CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

	No Persons ABRENT on the night of Sunday, Marc	halst, to Head of Family	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination,	EDUCATION.			SEX.	slept or abode in this I	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
	who may be out at Wonn or Thavenine, do., that Night, and who nervers Home or Mon Arms let. Subject to the adore instruction, the Name of the the Family should be written first; then the na his Wife, Children, and other Relatives; then at Visitors, Boarders, Servants, &c.	Day, State whether "Head of Family,"		State here whether he or she can "Read and Write," can "Kead "only, or "Cannot Read."	Yeare on last Birthday.	Months for Infants under one Year.	Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction as home, should be returned as Schoolars.	Whether "Married." "Widow." "Widow." or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "Insn" in this column opposite the	Dumb only:
1	Christian Name. Streams	"Servani," do.										
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).