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CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 24

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No. Innounce assert on the neight of Sunday, March Stat, to be marred here: Except those (not enumerated elsewhere) take may be out at Work or Travelling. Ac., during that Night, and who resture House or Mondat. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Vinters, Boarders, Servants, &c. Shristian Name. Surname.			RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	IGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last Info	Months for Infants under one Year.	or "M" for Males der and	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a		If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inuse" in this column opposite the name of each person who speaks Inuse only, and the words "Inuse & Evoluse" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite in name of the afflicted person.
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-	James In	sdale	Son.	preshyperian (hurch	Read and Write Sannot Read.		7	M		married	County Derry	tinglist.	
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- Journal													
- Indian													
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

facegoing Return is correct, according to the best of my knowledge and belief.

OY (Signature of Enumerator.)

I believe the foregoing to be a true Return.

__(Signature of Head of Family).