## CENSUS OF IRELAND, 1901.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the											No. on Form B.		
NAME and SURNAME.		- 13	RELATION to	PELIGIANA PROPERTIES	EDUCATION.	AGE.		1 1				1	IARCH, 1901.
	No Persons absent on the night of Sunday, March Met, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and seho abtual Home on Mondat, Arath let.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the mannes of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protesiant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church,		AGE,		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number						Years on last Birth-	Infants '	"M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	Blind; Imbecile or Idiot; or Lunatic.
1	Visitors, Boarders, Servants, d Christian Name. Surne		"Visitor," "Boarder," "Servant," do.	"Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	or "Cannot Read."	day.	000	and "F" for Females.	Before filling this column you are requested to read the Instructions on the other side.	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
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7	Lizze Cone	Jan D	aughter	homaubatholic	lannel tread or write	22.		3.		Not marrie	A .		
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for	I hereby certify, as egoing Return is correct,	required b	by the Act	63 Vic., cap. 6, s. 6 (1),	that the				I believe the foregoing	to be a true	Return.		MIRE