## OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B.\_\_\_

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the |  | RELATION<br>to Head of   | ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church Denomination, or  | EDUCATION.  | For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.   |   | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE.  |  |  |  | WHERE BORN.  | IRISH LANGUAGE.  | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;   |
|--|--|--|--|---|--|---|--|--|--|--|--|--|--|--|
|  |  | State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"   |  | State here whether he<br>or she can "Read<br>and Write," can<br>"Read" only, or<br>"Cannot Read."   |  |   | person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]   | Whether "Married," "Widower," "Widow," or "Single."  | Completed years the present Marriage has lasted. If less than one year, write  | Children born alive to present Marriage. If no children born alive, write "None" in column 11.  Total Children ctill   |  | in what County or<br>City; if elsewhere,<br>state the name of<br>the Country.  | only, and the words "Irish & English" opposite the names of those who can speak both languages. In   | of the afflicted person.   |
| Christian Name   |  | &c.  | Body to which they belong.]  |   | Ages<br>of<br>Males.   | Ages<br>of<br>Females.  | the other side.  |  | one."  | alive.   | living.  | 13   | 14.  | 15.  |
| Christian Name.  |  | 3.   | 4.   | 5.  | 6.   | 7.  | 8.   | 9.   |  | 11.  | 12.  |  |  |  |
| 1.   | . 00   | 11 10  | 10 O-18 P.   | p. LO.Wint  | 5%   |   | Cabourer   | Married  | 3#   |  | -  | to Derry   | -  |  |
| John   | Donnelly   | Head fam   | roman tannous  | The Aller   |  | 1.9   |  | Married  | 34   | 11   | 8  | 60 Derry   |  |  |
| Annie  | Donnelly   | Mife   | Roman Catholic   |   |  |   |  | 0 . 1  | -  | -  | -  | 60 Derry   |  |  |
| Linnie   | Donnelly   | Daughter   | Roman Catholic   |   |  |   |  | 0 0 0  | -  | -  |  | 111  |  |  |
| ,  | Donally  | Daughte  | Roman batholic   |   |  | 20  | A A  | 1 July   |  |  |  | 0 1  |  |  |
| gestioned !  | A mell   | Son  | Roman batholic   | _   | 15   | _   | labourer   | Single   |  |  |  | 1  |  |  |
| John.  | d M  | 1.11   | Bankathul  | _   | _  | 10  | Scholar  | Jingle   | -  | -  |  | 40 Derry   |  |  |
| Maggie   | Donnerry   | Dangare  | A CONTRACTOR OF THE PARTY OF TH |   |  |   |  | 0  |  |  | -  |  |  |  |
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|  |  |  |  |   |  |   |  | STATE OF THE PARTY |  |  |  |  |  |  |
|  | No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instruent Head of the Family then the names of hother Relatives; the Boarders, Servants, and Annie Lingue Jennina Maggie Jennina Maggie Maggie | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  John Donnelly  John Donnelly | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  John Donnelly Headifam  Annie Donnelly Doughter  John Donnelly Doughter  Maggie Donnelly Daughter  Maggie Donnelly Daughter  Maggie Donnelly Daughter  Maggie Donnelly Daughter   | No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Worsk or TRAVELLING, dee, during that Night, and who IRETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then then names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State whether "Head of Family," or Religious Denomination, to which each person belongs. "Son," | No Persons arrent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not commerciated elsewhere) who may be out at Work or Thavelland, &c., during that Night, and who retained the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  The propersion.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not be describe themselves by the vague term "Protote tant," but to enter the name of the Particular ("Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Boarder," "Servant," "Boarder, "Servan | No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellation, dee, during that Night, and who EFTURN HOME ON MONDAY, APRIL BIND. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Ligion, or Religious Denomination, to which each person ination, to which each person in to describe themselve by the vague term 'Protestant," but to enter the name of the Particular Church, Denomination, or "Cannot Read." "Cannot Read." "Cannot Read." "Boarder," "Boarder," "Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  4.  5.  6.  4.  5.  6.  4.  5.  6.  4.  5.  6.  4.  5.  6.  6.  6.  6.  6.  6.  6.  6.  6 | No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those foundation, and the RETURN HOME on MONDAY, April 2nd.  State whether are the particular Religion, or Religious Denomination, to which cach person belongs.  State here the particular Religion, or Religious Denominations are requested to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  4.  Somman batholic Read.  The April April 2nd April 2n | No. Persons are server on the Night of Sunday, April  No. Persons are server on the Night of Sunday, April  No. Persons are server those (not one- mercated describer) who may be out at Work or TRAVILLING, de, during that Night, and who IRTURN HOME ON MORDAY, Arall, San.  State whether "Head of TRAVILLING, de, during that Night, and who IRTURN HOME ON MORDAY, Arall, San.  "Son," "Daughtet," "Daughtet," "Order Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  Son, The Surname, Surname,  The Surname of the Wife, Morgan  Ages of Males in Column 7, Transching a School, or receiving month, "Servant," | No. Persons answer on the Night of Sunday. April State whether  Truck Horse of Control and State whether  Truck Horse of Control and State whether  Truck Horse of Montary, Arail State  Truck Horse of the Family should be written first; Boarder, Servant, &C.  Christian Name.  Surame.  1.  2.  3.  4.  5.  5.  6.  7.  1.  4.  4.  4.  4.  4.  4.  4.  4.  4 | RELIGION.  State here the particular Religion.  Plead of more religion.  Plead of more religion.  Plead of more religion.  Religion.  State here the particular Religion.  Plead of more religion.  Plead of more religion.  Religion.  State here whether he particular Religion.  Plead of more religion.  Plead of more religion.  Religion.  State here whether he or other enchance—the Age of more religion.  Plead of more religion.  Religion.  State here whether he or whether he or she can "Read" only.  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Personals in | RELATION To Head of Paully  No Persona anistra on the Night of Sunday, April  No, Persona, anistra on the Night of Sunday, April  No, Persona, anistra on the Night of Sunday, April  No, Persona, anistra on the Night of Sunday, April  No, Persona, anistra on the Night of Sunday, April  No, Persona, anistra on the Night of Sunday, April  No, Persona, anistra on the Night of Sunday, April  No, Persona, anistra on the Night of Sunday, April  No, Persona, anistra on the Night of Sunday, April  No, Persona, anistra on the Night of Sunday, April  No, Persona, anistra on the Night of Sunday, April  No, Persona, anistra of Sunday, April  No, Persona | RAME AND SURNAME.  RELIATION to Beas of Particulars as to Market Weet Particular Particular Scale of American Comparison of Particulars as to State for each Married Woman crucial for the extend stry Executed at Work or Tharman, of the charge further than the street of the State for the particular Rank, Profession, or which each prose of Marie in column 6, and the Ages of Married Woman crucial Rank, Profession, or School, or received and Work or Tharman, of the charge further than the street of Married Woman crucial Rank, Profession, or School, or received and Work or Tharman, or the charge further than the street of Married Woman crucial Rank, Profession, or School, or received and Work or Tharman, or the charge further than the street of Married Woman crucial Rank, Profession, or School, or The Comparison of Married Woman crucial Rank, Profession, or School, or received and Work or Tharman, or the charge further than the street of Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, Profession, or School, or received Married Woman crucial Rank, P |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and S. Heven Sega

\_Signature of Enumerator.

I believe the foregoing to be a true Return.

John Donnelly Signature of Head of Family.