## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, & FORM A. No. on Form B. 74

ber.	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st.  No Persons absent on the night of Sunday, March 31st.  No Persons absent on the night of Sunday, March 31st.  No Persons absent on the night of Sunday, March 31st.  No Persons absent on the night of Sunday, March 31st.  No Persons absent on the night of Sunday, March 31st.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives: the names of Visitors Beautiful Sunday Su	RELATION to	RELIGIOUS PROFESSION.	EDUCATION	VANTS,	&c., wl	o slept or abode in this	House on th		No. on Form 1	3.24
Num	APRIL 1st.  Subject to the above in	State whether	State here the particular Religion	EDUCATION.	AGE.	SEX	RANK, PROFESSION	- TO OH CH	e night of SUN	DAY, the 31st of	MADON
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.	or Wife, Son. Daughter, or other relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denomina- tions are requested not to	State hore	I	-	OCCUPATION. OR	MARRIAGE.	WHERE BORN.	1	MARCH, 19
	Christian Name. Surname.	"Visitor," "Bearder," "Servant," &c.	demners of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Infa	or M' fo	State the Particular Rank, Profession, Trade, or other Employment of each, Trade,			IRISH LANGUAGE.	If Deaf and D
1	011		benomination, or Body, to which they belong.]	Cannot Read."	day. or Yes	ler and F for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column	Whether "Married."	If in Ireland	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH only, and the words "IRISH of English opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only Blind; Imbecile or Id
	henry	Mes 12.	6 hugh of Incland			remales	Before filling this column you are requested to read the Instructions on the other side.]	"Widower," "Widow," or "Not Married,"	If in Ireland, state in what County or City; if else- where, state the name of the County and of	speaks Irise only, and the	or Lunati
2	Jane Les	Tomes .	Thuch of incland	Read + 11:11		i	ou the other side.]	and,	the Country.	who can speak both langu- ages. In other	Write the respec
-16	1	Defe	Shoot Il 1	of wali	35	m	Farmer			entry should be made in this column.	Write the respect infirmities opposi- name of the afflicted person
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	I hereby certify, as required by the Return is correct, according to the					_			190		
goin	g Return is correct, according to th	he Act 63 Vi	e., cap. 6, 8, 6 (1)								
	according to th	e best of my	knowledge (1), that t	he							
	10	due	Olar Belief.				I believe the foregoing to be				
	9.	awaro	SCANTO	Signature of Inumero			or some to be	a true Retur	n.		

(Signature of Inumerator.)

Robert. Lennon (Signature of Head of Family).