## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 10

LETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons ABSENT on the night of Sunday, Murch 31st, to be entered here: x copy those (not enumerated elements)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	IARCH, 190
Number,	No Persons absent on the night of Sunday, Murch 31st, to be entered here: Except those (not enumerated elsewhere who may be out at Work or Travelling, &c., during that Night, and who return Home or Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years Months ou last Infants Birth- day. Year.	Write "M for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if cise where, state the name of the Country.	Write the word "Inush" in this column opposite the name of each person who speaks Inush and the words "Inush a Engine" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respons
1	John Sculling	tof Family	A. Catholic	Cannot Read	60	M. 7	Farmer.	married	to Lorry	Employed.	
3	James Scullin	Son	A. Catholie	Readanswick	24	<i>M</i> <sub>6</sub> .	Farmer's Son.	married det have	La Lerry	10	
4	Francis Sculling	Son	R. Catholie	Head and wite	20	М.	Farmer's Son.	not married	& Derry	16	
6		Augin	A fashour	read and with	17	J.	Deametress	hot married	to Lerry	-17	
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iry, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family):