OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors,		State whether "Head of Family," or "Wife," "Son," "Daughter," or other	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.	
Christian Name. Surname.					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dure RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of lother Relatives; the Boarders, Servants, and Christian Name. 1.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Mary Amage Sharms State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. This is a surname. 1. 2. 3.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT these (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. State whether "Head of Family." or "Wife," "Son," "Boarder," or other Relative; "Visitor," "Boarder," "Servant," &c. "Visitor," "Boarder," "Servant," &c. "Se	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated elsewhere) who may be out at Wonk or Tranvelling, dec., during that Night, and who Return Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Chary I a Mancha State whether "Head of Family," or "Head of Family," or "Wife," "Son," Daughter," or other Relatives; wisitor," "Boarder," "Servant," "Enaitive; or other Relatives; wisitor," "Boarder," "Servant," "&c. Christian Name. Surname. 1. 2. 3. 4. 5. Chary I a Mancha Shamha	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Chary I an Shanks To Head of Family. State whether will and who realigious Denomination, or Religious Denomination, or Religious Denomination, or Wife," "Son," "Daughter," or other Relative; which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Chary I an Shanks To Head of Family. State whether will an interior and who who have each person belongs. [Insert A. Insert A. State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the particular Church, Denomination, or Body to which they belong.] Ages of Males. The Alexandra of Males and the fermies of Protestant Denominations are requested not to describe themselves and Write," can "Read" only, or "Cannot Read." month," "2 month," "3 month," "4	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these not enumerated elsewhere) who may be out at Work or TRAVELING, &c., during that Night, and who RETURN Home on Monday, April 52nd, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Charaglan Subsanday April 52nday, April 64nd who have entered and sex. The subsence of the particular Religion, or Religious Denomination, to which each person belongs. ("Wife," "Son," "Son," "Cannot Read." "Ca	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (nod enumerated elsewhere) who may be out at Work of Travelling, dec, during that Night, and who persons (Partuen Home on Monshay, April 2nd, or other Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. Charlen And Surname. 1. Charlen And Surname. State whether the particular Relatives and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7. For Infants under one and Write, "are state the age in months, as "under 1, "ear state the age in months," "1 month,"	No Persons ansert on the Night of Sunday, April. No Persons ansert on the Night of Sunday, April. State whether are the deer, except those ind enumerated elsewhere) the sunday had night, and who herrorms Home on Monday, April. 8 nd. Bettink Home on Monday, April. 8 nd. Subject to the above instruction, the Name of the Head of the Family should be written first other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State here the particular Religion, or Religious Denominations are requested with the state of the Particular Religion, or Religious Denominations are requested of Read" only, or one she can "Read" only, or "Cannot Read." of Males. For Infants under one years state the age in months, as "under I month," "1 month," "2 months," &c. Christian Name. Surname. Surna	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not amomented described), during that Night, and the Bertons Home on Monday, April, Sad. State here the particular Religion, or Religious Denominations are requested to the above instruction, the Name of the Head of the Family should be written first other the than ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Whether "Sarvanta Manna" Surname. That I amond the Sanday write. State here the particular Rak, Profession, Trade, or other Employment of each annex—the Ages of Males in column 7, and SEX. State the particular Rak, Profession, Trade, or other Employment of each annex—the Ages of Males in column 7, and SEX. State the particular Rak, Profession, Trade, or other Employment of each annex—the Ages of Males in column 7, and SEX. Whether "Married," "Wildows," or "Single," "Wildows," "Cannot Read." or "Cannot Read." or "Cannot Read." or "Single," "Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Character, "Servants, &c. The Manna Manna Manna Males in column 7, and sex under 1 month, "1 month," "1 month," "2 months," &c. Ages of Males, Pemales. Ages of Males, Pemales. No entry should be made in the case of wives, daughers, or other female relatives solely engaged in domestic one," "Wildows," or "Single," or "Sing	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except these indeed electrons by may be out at Work or Travellation, de. during that Night, and that Night and the Night of Sunday, April 2nd, to be entered here; except these indeed electrons and the Night of Sunday, April 2nd, to be entered here; except these indeed electrons and the Night of Work or Erruns Home os Monday, April 2nd, etc. during the Night of the Endly Sunday April 2nd. State here the particular Region, or Regions Denomination, to which each person belong. State here whether here in the Ages of Family, or Wile. "Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wile, Children, and Wile." "Danghter," or other Head of the Family should be written first: then the names of his Wile, Children, and the Ages of Family, or wile, will and the Ages of Family, or wile, will and the Ages of Family, or will and the Ages of the can make an and the Ages of Family, or will and the Ages of Family, or will an an an analysis of the can make an an an analysis of the can make an an an analysis of the can make an an an an analysis of the can make an an an analysis of	No Persons absent on the Night of Sunday, April and Sex. No Persons absent on the Night of Sunday, April and Sex. No Persons absent on the Night of Sunday, April and Sex. No Persons absent on the Night of Sunday, April and Sex. State whether mereted eleawher) who may be out at Work or Ravellanko, the Children, and the Ages of Family, "or other Read of the Family should be written first the he names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert the wind entered level here; excert the wind entered level, excert the significant of the family should be written first; then the name are requested to the above instruction, the Name of the Head's other then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Christian Name. Surname. Surname.	No Persons arrest the section of Family. No Persons arrest the section of Family of Sunday, April 2nd, to be entered here; except the section of Family, or "Head of Family and who persons arrest the section of Family, or "Head of Family should be written first the head of the family should be written first the head of the family should be written first the head of the family should be written first the head of the family should be written first the head of the family should be written first the head of the family should be written first the head of the family should be written first the head of the family should be written first the head of the family should be written first themselves by the vague term "Protest the head of the family should be refured as Scholars." ("Cannot Read." of Males in Column 7, "Boarder," "Son," "Boarder," "B

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. The Burns Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Mary am Manhanature of Head of Family.
Wilness Whanks