Sandrodon's was selond 'Mana 's

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 22

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

Number.	No Persone ABRENT on the night of Sunday, March Slet, to	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
	No Persone ABBENT on the night of Sunday, March Slet, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., ů that Night, and who return Home on Mostday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	above instruction, the Name of the Head of bould be written first; then the names of ldren, and other Relatives; then those of sitors, Boarders, Servants, &c. "Boarder," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	he or she ite," can on last Birth-day. Write "M" for Infants under one Year. Write "M" for Infants under one Year. Write "M" for Infants under one Year. Female: State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Whether "Married." "Widower," "Widow," or "Not Married." the Court or ead the Instructions on the other side.]	If in Ireland, state in what County or City; if else- where, state the name of the Country.	what seed word "Inner" in this column opposite the name of each person who speaks Inner only, and the words "Inner & Engines" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Rind; Rind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afficted person.				
1	Samuel Herlett	Head Tamil	Presbyterian	Bead & Write	55		Mo	Farmer	Married	a Derry		
2	Nancey Hughett	Wife	Cresby terian	Rend & Write	46		y		Married	0/		100
3	Thomas Hazlett	Son	Presbyterian	Read & Write	18		16	Gough Hain	Not Horne	6 Derry		
4	Robert Haglett	Son	bresby terian	Resd & Write	17		16	Grand Jabour	A Karns	60 Derry		
5	Burbusa Hazlett	Dungh	Presbyterin	Rend & Write	16		7	Assistant Hounden	Not Married	6 Derry		
6	Many & Mo Houghett	Daughter	Presbyteryin	Read & Write	11		7	Scholar	12 Harried	Derry		
7	Hough Brown Harlett	Non	Presbytenan	Read & Write	10		16	Scholar	St. Marrie	6. Derry		
8	Murguret Marlett	Daughte	Presbyterian	Read & Wile	6		1	Scholar	Not theymis	Derry		
9									, , ,			
1												
2												
3												
4												
5												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Thomas Fitypatrick Const. (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Samuel Haslett

_(Signature of Head of Family).