CENSUS IRELAND, 1911. OF

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 45

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME. to		RELATION to Head of Family.	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested]	EDUCATION.	Lor mants under one		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son."		State here whether he or she can "Read and Write," can			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholers.	Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Blind; Imbecile or Idiot or Lunatic.	
Numbe										years the	If no children born alive, write "None"		in what County or City; if elsewhere, state the name of the Country.	column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities
	Christian Name. Surname.	Ages of Males.				Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.		
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2	Bessie	Mc Naugut		Church of Deland			54	//		2000			6 Derry	•	·
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John on Naught Signature of Head of Family.