## CENSUS OF IRELAND, 1901.

## FORM A.

No. on Form B. 20

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 21st to		RELATION to Head of Family	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.					1001, 1001.
sho may be out at Wo that Night, and who Subject to the above inst the Family should be a his Wife, Children, and Visitors, Boa Christian Name.	the may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Spect to the above instruction, the Name of the Head of the Head of the Wife, Children, and other Relatives; then these of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.			4	Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married." "Widowr,"	If in Ireland, state in what County or City; if else- where, state the name of the Country.		If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot or Lunatic.  Write the respective infirmation of the afflicted person.
andrew	Segarty.	Heard, Family	Alatholic	Readandwrite	54		m	Physician & Sugaran	mannied	(° 2)	ems column.	sanceed person,
mary	Stegarty	wife	Reatholic	Readand write	42		F	Queen University Itland	married	6 Derry		
John	Hegarty	Lon	Reacholie	Read and write	21		m	madino le .				
andrew	Hegarty	Son	Reatholie	Read and write	18		m	Scholar	not married	6 Derry		
umie	modonald	Servant	Reacholie	Read and write	23		7	General Servant Domestic	Not married	Co Devry		
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	No Persons absent on t be entered here: Except who may be out at Wo that Night, and who Subject to the above inst the Family should be his Wife, Children, an Visitors, Bo Christian Name.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Family. Subject to the above instruction, the Name of the Head of Family. Or "Wife." "Son." "Daughter," or other relative: "Visitors, Boarders, Servants, &c.  Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  Religious Denomination, or Religious Denomination, or Weife, "Son, "On the Which each person belongs. "Members of Protestant Denomination, or Boarder," "Protestant," but to enter the mame of the Particular Church, "Protestant," but to enter the mame of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, &c., during that Night, and who beturn Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surpame.  RELIGIOUS PROFESSION.  EDUCATION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Daughter," or other relative; "Usitors," us to enter the mame of the Particular Church, Denomination, or Body, to which they belong.]	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travelling, der, during that Night, and who here will list.  State whether "Head of Family, or Religious Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, de.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  BUIGATION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  "Wife, "so," Wife, "so," "Michael Person belongs."  "Daughter," or "User on less the sense of the menives by the vague term "Protestant Denomination, or Body, to which they belong.]  State here the particular Religion, or Religious Denomination, to which they be to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  State here the particular Religion, or Read and Write, "can "Read and Write," can "Protestant Denomination, or Body, to which they belong."  State here the particular Religion, or Read and Write, "can "Read and Write," can "Boarder." "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Andrew Servant, &c.  Christian Name.  Surname.  Surname.  Alegary Heave, Jamely Read of Jamely Read and write they belong.]  Alegary Heave, Jamely Read of Jamely Read and write they belong.  Alegary Market Read of Jamely Read of Jamely Read and write they belong.	No Persons abbent and Surname.  RELATION to Head of Family.  RELATION to Head of Family.  RELIGIOUS PROFESSION.  R	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated issenshore) who may be out at Work or Travellins, dee, during that Night, and who returns Home on Monday.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Panily.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  Subject to the above instruction, the Name of the Head of Family.  State here the particular Religion, or Religions Denomination, or Read and Write, "can "Read and Write," can "Read and Write, "can "Read and Write," can "Read and Write,	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) with many be out at Work or Travelling, &c., during that Shipt, and who be servine those (not enumerated elsewhere) with many being to the above instruction, the Name of the Head of Family, the Name of the family should be written first; then the names of his Wife, (hildren, and the Relatives; then the names of his Wife, (hildren, and the Relatives; then those of Visitors, Boarders, Sevant, &c.)  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State whether the particular Religion, or Religions, the particular Religion, or Religions Denomination, or Religions Denomination, or Bendy, to which each person the family should be written first; then the names of his Wife, "Son and the Read of Family, "Denomination, or Body, to which they belong.]  Christian Name.  Surname.  Surname.  Read and Write, "can "Read and Write," can "Read and Write," can "Read and Write," can "a "Read and Write," can "Read and Write," can "a "Read and Write," can "birth day." The profession, Trade, or the Employment of each person. Children or your make and one "person. "Profession, Trade, or the Employment of each person. "Make and Write," can "Read and Write," can "person. The "person. Th	No Persons absent on the night of Studies, March 31st, to be entered here: except those (not enumerated elsewhere) with energy those (not enumerated elsewhere) energy those (not enumerated elsewhere) energy those (not enumerated elsewhere) energy those (not ellegions (not ellegions (not ellegions (not ellegions) energy those (not ellegions) energy thos	No Persons absent on the night of Sunday, March31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who between the family should be written first; then the names of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  RELATION to Head of Family.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  BUICATION.  RELIGIOUS PROFESSION.  BUICATION.  RELIGIOUS PROFESSION.  BUICATION.  BUICATION.  BUICATION.  AGE.  SEX.  RANK, PROFESSION, OR OCCUPATION.  WHERE BORN.  Whether bor she can "Read and Write," can other Relatives; then the names of the Particular Relatives; then the names of the Particular Church, Denomination, or Body, to which accompanies on the Country.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  BUICATION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Whether Months or other Employment of each person.  Children or young person astending a School, or receiving regular instruction at home, should be returned as Scholars.  "Wisiows," or "Cannot Read."  "Widow," or "Not Married."  Whether School, or receiving regular instruction at home, should be returned as Scholars.  "Widow," or "Not Married."  "Widow," or "Not Married."  The Country City; if elsewhere, whether he or she can "Read and Write," can of the Particular Church, Denomination, or Body, to which they belong.]  Christian Name.  Surname.	No Persona subserve on the night of Sanday, March 31st, to be entered here: secure house on the might of Sanday, March 31st, to be entered here: secure house on the might of Sanday, March 31st, to be entered here: secure house on the might of Sanday, March 31st, to be entered here: secure house on the might of Sanday, March 31st, to be entered here: secure house on the might of Sanday, March 31st, to be entered here: secure house on the might of the sanday of the Nikol, and who next years of the Bland of the sanday

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Ames. & Gallagher Let (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).