CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot ; or Lunatic.	
									Completed years the present Marriage has lasted. If less than one year, write "under one."	Maniana		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
										Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dure RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of lother Relatives; the Boarders, Servants, of Christian Name. 1. William January Charles Charles Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Mulliam fame. Surname. Laughter Value Laughter	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. William Janes Amazona Amazona Maghara Amazona Amazo	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Beturn Home on Monday, April Brd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and there then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. State whether "Head of Family" or "Head of Family" or other Relative; "Son," "Daughter," or other Relative; "Wisitor," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Surname. 1. 2. 3. 4. Christian Name. Surname. 1. 2. 3. 4. Christian Name. Surname. Payalter Daughter Daughter	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those inot enumerated elsewhere) who may be out at Work or Travelland, &c. during that Night, and who RETURN Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. Wite, "Son," "Son," "Son," "Son," "Read and Write," can "Read and Write," can "Read" of the Particular Church, Denomination, or "Cannot Read." "To the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. William Jank Anamana Anama	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Transelling, dee, during that Night, and who return Home on Monday, April San, Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person into the describe themselves then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves than, but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname, 1. 2. 3. 4. State here whether hor of Males in column 7. For Infants under one year state the age in months, as "under 1" month," "2 months," &c. For Infants under one year state the age in the particular Church, Denomination, or Body to which they belong. Ages of Males, Females. Ages of Males, Females.	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those instead elsewhere) who may be out at Wonk or ETURN HOME ON MONDAY, APRIL 83D. Subject to the above instruction, the Name of the Head of their Reality's; then the names of his Wife, Children, and other Relatives; then those of Visitor, Boardens, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Linest Age opposite each name:—the Ages of Females incolumn 7, and Write, "Son," "Daughter," "Son," "Daughter," "Servant," "&c. Christian Name. Surname. Surname. Linest Age opposite each name:—the Ages of Females incolumn 7, and Write, and Write, and Write, and Write, and Write, "Son," "Cannot Read." State here the particular Religious Denomination, to which each person belongs. State here whether bor of wales in column 7, and Write, "Son," "S	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonx or TRAVELLISMO, dee, during that Night, and who men be out at Wonx or TRAVELLISMO, dee, during that Night, and who men be out at Wonx or Trade, or other Employment of each person. State here the particular Religion, or Religious Denomination, to which each person that the particular Relative is then those of the state of the Family, who which the person in the state of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Daughter Daughte	No Persons are sent on the Night of Sunday, April 2nd, to be entered here; except those ind enumerated elsewhere) who may be out at Work or Thavellands, of che during that Night, and who here are then the same of his Wife, Chidren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Make and SEX. State the particular Replaced and Write, and more and the Ages of Females in column of another the case of which they belong.] State here whether he on minimum are requested not to describe themselves by the vague term "Protest and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. 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Surnam	No Persons arrested the state whether structure than the seed of Travers and seed of T	No Persons ANEXT on the Night of Sunday, April The Anti-Listo, the entered here; Xecury thous to at must morted determinely who may be out at Work or Travellisto, the deter during that Night, and with Head of The Anti-Listo, the entered here; Xecury thous to at must struck library that Night, and with Head of The Anti-Listo, the entered here; Xecury thous to at must struck library that Night, and with Head of the head of the Family, "or of the Head of the Head of The Anti-Listo, the entered here; Xecury that Night, and with Head of the Family, and the Ages of Persons. Tolkiden or young persons require interesting at the case of vivision, as "under! or other and Write," can of the Head of the Head of Persons. Tolkiden or young persons require interesting at the case of vivision, as "under! or other and Write," can of the Head of the Head of Persons. Tolkiden or young persons require interesting at the case of vivision, as "under! or other and Write," can of the Persons Assertion, the Name of the Persons. Tolkiden or young persons require interesting at the case of vivision, as "under! or other wilder bearing that Night and was a "under!" or other than the names of his Wife, Children, and the Ages of Persons. Tolkiden or young persons require interesting at the case of vivision, as "under! or other wilder bearing that Night and while the special or other wilders of the contract of the case of vivision, as "under! or other wilders soldy capaged in domestic duties at home of the Persons. Tolkiden to require the reservition at the case of vivision, as "under! or other wilders soldy capaged in domestic duties at home of the visitors, as the sold the structure of the case of vivision, as "under! or other the case of vivision, as "under!" or other wilders soldy capaged in domestic duties at home of the visitors, as the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons required to the development of the case of vivision, as the case of vivision, and the case of vivision, a	No Present annuer on the Night of Stunday, April 2nd, to be entered dever, include the charge of the name of the names of his Wide, Children, and then names of his Wide, Children, and then names of his Wide, Children, and then names of his Wide, Children, and the names

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Robert J. Geraty Const Signature of Enumerator.

I believe the foregoing to be a true Return.

William James Hammen Signature of Head of Family.