CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

| | NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wome or The surface. | The same of the sa | RELIGIOUS PROFESSION. | EDUCATION. | T | AGE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | | | AY, the 31st of 1 | MARCH, 190 |
|------|---|--|---|--|------------------------------------|-------|--------------------------|---|-------------------------------|--|---|---|
| per. | that Night, and who RETURN HOME ON MONDAY, APRIL 1st. | State whether | State here the particular Religion, or Religious Denomination, | | - | 1 | | OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dur |
| Num | Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | or "Wife," Son," "Daughter," or other relative; "Visitor," "Boarder," | Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular to | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birth- day. | one | Alales and "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | "Married." "Widower," | If in Ireland, state in what County or City; if else- | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" | Dumb only Blind; Imbecile or Idi or Lunatio |
| 19 | Christian Name. Surname. | | they belong.] | | 2 | Year. | Females. | Before filling this column you are requested to read the Instructions on the other side.] | "Widow," or "Not Married." | where, state the name of the Country. | opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Write the respect infirmities opposit name of the afflicted person |
| 2 | | | Church of Ireland | | | | m | Railway Guard | married | Contrim | | |
| 3 | Sarah Discon | Dougle | Chunck 10 a | la distance | 24 | | F | | morned | Co Rerry | | |
| - | Turanau (auson | son 1 | Church of beland | fra | 1 | | 7 | Scholar | Watmagnie | Congry | | |
| 1 | naggie bliga Discon | Doughter | Chunch 82-0- | Pro . | 1 | | m | | not married | Go gerry | | |
| 1 | nargaret Lyle | nosheria la | Church of heland | annot read | - | Iment | | | not married | Cornerry | | |
| - | 1 July | - Sindry Space | hurch of reland | Cannot Read | 65 | - | F | | Widow | Caserry | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

das Elaelagher Sex

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).