CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	who may be out at Works or Travelling, &c., dering that Night, and who better Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.		ment of Pamily.	State here the particular Religion, or Religious Denomination, to which each person belongs. or e; thembers of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	IGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	where born.	AY, the 31st of N	
2			or "Wife," "Son," "Daughter." or other relative; "Visiter." "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth-day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRIBH" in this column opposite the	If Deaf and Dumb Dumb only; Blind; Blind; Imbecileser Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
2	Marget	Countis	Wife	Homencalholie	Connot Read	40	_	ell.	Labourer Will	Marrie	be Lyrone	this column.	afflicted person.
4	Samuel	burtes	grand Bangle	Bo Bu	Read - Write	11_8		Je M	Scholar	rot llamed	Do Do		
6													
3									,				
- -													
									•				

foregoing Return is correct, according to the best of my knowledge and belief. I believe the foregoing to be a true Return.