## ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 35

of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1907

|         | NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, the entered here: EXCEPT those (not enumerated elsewhere   |  | RELIGIOUS PROFESSION.  | EDUCATION.   | A                | GE.                   | SEX.                       | RANK, PROFESSION, OR OCCUPATION.  | MARRIAGE.                             | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dumb   |
|---------|---|--|--|--|------------------|-----------------------|----------------------------|---|---------------------------------------|--|---|--|
| Number. | that Night, and who re Travelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written. | State whether "Head of Family," or "Wife," "Son," "Daughter," or | State here the particular Religion,<br>or Religious Denomination,<br>to which each person belongs.<br>[Members of Protestant Denomina-<br>tions are requested not to describe<br>themselves by the vacue tarm. | State here whether he or she can "Rend and Write," can | Years<br>on last | for Infants           |                            | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at | Whether<br>"Married."                 | If in Ireland, state in what<br>County or City; if else- | Write the word "Inish" in<br>this column opposite the<br>name of each person who<br>speaks Inish only, and the<br>words "Inish & Exelish" | Dumb only; Blind; Imbecile or Idiot; or Lunatic.                                     |
|         | his Wife, Children, and other Relatives: then these of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.   | "Visitor," "Boarder," "Servant," &c.                             | themselves by the vague term. "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  | "Read" only,<br>or "Cannot Read."                      | Birth-day.       | under<br>one<br>Year. | and<br>"F" for<br>Females. | home, should be returned as Scholars.  [Before filling this column you are requested to read the Instructions on the other side.]                                   | "Widower," "Widow," or "Not Married." | where, state the name of<br>the Country.                 | opposite the names of those who can speak both languages. In other cases no entry should be made in this column.                          | Write the respective<br>infirmities opposite the<br>name of the<br>afflicted person. |
| 1       | Mary J. Brown   | Headoffen  | & Church of Freland  | Readollis  | 45               |                       | 7                          | House Heeper  | Widow                                 | Co Donegal   |   | ,  |
| 2       | John Brown  | Son  | Church of Ireland  | Read + Hite  | 19               |                       | 2                          | General Jalourer  | olt marrie                            | Go torgal  |   |  |
| 4       | James Brown   | 10   | thur thof treland  |  |                  |                       | 3                          | Carperter o apprentes   | Not men                               | in borega  |   |  |
|         | Warre f. Brown  | On It  | Thursday Ireland   | Head White   | 14               |                       | m                          | Scholar   | Manuel                                | Go Donegas   |   | 7  |
|         | To do   | Margran  | hundrof Ireland  | Magmino  | 12               |                       | 7                          | Scholar   | Halamie                               | 60 Donga   | e,  |  |
|         |   |  |  |  |                  |                       |                            |   |                                       | -  |   |  |
| -       |   |  |  |  |                  |                       |                            |   |                                       |  |   |  |
| -       |   |  |  |  |                  |                       |                            |   |                                       |  |   |  |
| -       |   |  |  |  |                  |                       | _                          |   |                                       |  |   |  |
| 1       |   |  |  |  |                  |                       | -                          |   |                                       |  |   |  |
| -       |   |  |  |  |                  | -                     | -                          |   |                                       |  |   |  |
|         |   |  |  |  |                  |                       |                            |   |                                       |  |   |  |
|         |   |  |  |  |                  |                       |                            |   |                                       |  |   |  |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

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I believe the foregoing to be a true Return.

Mary Jane Brown (Signature of Head of Family).