CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	Head of Family.		EDUCATION.			SEX,	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.			
that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow" or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.		If Deaf and Durb enly; Blind; Imbecile or Idia or Lunatic. Write the respect infrastites opposite families of the afflicted person.
boseph Hall	1	1 00	Read + write	41		m	Publican	Morried	County	this column.	afflicted person
Lamen Hall	0	greland	So	44		F	"	Morried	Tyrone	"	
george Hall	Son	20	,	16		m	,	Rot Morris			
Anthony Do	Lon	80	80	11				do	и		
Lacol Do	Son	So	Cannot mad	8	1	m			"	"	
foseph 80	Son	80	50	6		m	So	do	"	-	
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	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who rettern Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. James Hall James Hall James Hall James Hall James Hall	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retron Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Head of Family, State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitors, Boarders, Servants, &c. This wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The family should be written first; then the names of the Head of Family, "or "Wife," "Son," "Baughter," or other relative; "Visitors, Boarder," "Servant," &c. The family should be written first; then the names of the Head of Family, "or "Wife," "Son," "Baughter," or other relative; "Visitors, Boarder," "Servant," &c. The family should be written first; then the names of the Head of Family, "or "Wife," "Son," "Baughter," or other relative; "Visitors, Boarders," "Had of Family, "or "Wife," "Son," "Baughter," or other relative; "Visitors, Boarders," "Boarder," "Servant," &c. The family should be written first; then the names of the Head of Family, "or "Wife," "Son," "Daughter," or "Wife," "Son," "Daughter," or "Wife," "Son," "Baughter," or "Wife," "Son," "Baughter," or "Wife," "Son," "Baughter," "Son," "Son," "Baughter," "Baughter," "Baughter," "Baughter," "Son," "Baughter," "Baughter," "Baughter," "Baughter," "Baughter," "Baughter	be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wook or TRAYELLING, &c., during that Night, and who BETTER HOME ON MONDAY, APRIL 1st. State whether, "Head of Family, or "Wife," "Son," or "Wife," "Son," "Daughter," or "Wife," "Son," "Protestant, "but to enter the name of the Particular Church, Dander," "Servant," &c. **Servant," &c. **Janely** **Fall **Janely** **Fall **Janely** **Janel	No Persons absent on the night of Sunday, March 21st, to be entered here: EXCEPT those into enumerated elsewhere; who may be out at Works or That ELLING, de., during that Night, and who returns Home or Monday, APRIL 1st. State whether Head of Family, and who returns Home or Monday, APRIL 1st. State whether Head of Family, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Wife, "Son" or Wife, "Son" or Wife, Children, and other Relatives; then those of Nis Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. RELIGIOUS PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Wife, "Son" or Wife, "Son or Son or Wife, "Son or Son or Wife, "Son or Wife, "Son or Wife, "Son or Son, to which they belong, or "Cannot Read." Land Hall Sor Do	No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT. those two tenumerated elsewhere) who may be out at Work or TRAYLLING, &c., during that Night, and who herters Home on Nonday. Subject to the above instruction, the Name of the Head of Family. The Family should be written first; then the names of his Wisitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Religious PROFESSION. State here the particular Religion, or Religious Denomination, to who person belongs, more than the particular Religion of the state of the state of the above instruction, the Name of the Head of Family. The state of the	No Persons Abeen on the might of Sunday, March 21st, to be entered here: EXCEPT those indetenmented elsewhere; who may be out at Work or Thavelling, that Night, and who netturn Horse in Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be entered here in the name of the Pamily should be entered here. Surpame. Subject to the above instruction, the Name of the Head of this Wife, Children, and even the name of the Head of this Wife, Children, and even the name of the Head of this Wife, Children, and even the name of the Pamily should be entered here in the name of the Head of this Wife, Children, and even the name of the Pamily should be even the name of the Head of this Wife, Children, and even the name of the Pamily should be even the name of the Head of the subject of the above in the pamily should be excited in the subject of the above in the pamily in the subject of the above in the subject of the above in the pamilian that it is wished the pamilian that it is which the pamilian the pamilian that it is wished the pamilian that it is wished the pamilian that it is wished the pamilian that the pamilian that it is wished and write. State here the particular Religion, or Religious Denomination. State whether Head of Family. State whether Battle Here the particular Religion, or Religious Denomination. The above is which each personnent in the pamilian that the pam	No Persons absent on the wight of Sanday, March 21st, to be entered here: EXCEPT those you can went to elemented elemented of the sandard with the Night, and who hastrum Home on Monday. State whether the above instruction, the Name of the Head of Family, or "Wife," "Son, or "Willing, and who hastrum Home on Monday." Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, or "Willing," "Son, or "Wife," "Son, or "Wife	No Persons absence on the night of Sunday, Marchall Above bentered here: Except those indeed near includes indeed clear when on the night of Sunday, Marchall Above bentered here: Except those indeed clear when on the Norman and Sunday, Marchall Above bentered here: Except those indirections indicate the near sequence who may be out at Work or Thavellake, &c., during that Shigh, and who beartists Home or Montally, and who have the names of the Head of Family, "Bourless and Denominations are requested not to describe the which will be the particular Church, and who have then those of the Particular Church, and	No Persons ABBINNY on the wight of Studies, March 21st, the continuent of the study of Studies, March 21st, the continuent of the study of Studies, March 21st, the study of Studies of Studies of Studies, March 21st, the study of Studies of	Read of Pamily, be described here: SEX. PRANK, PROFESSION, OR OCCUPATION. State whether the sequence of the Head of the Pamily, Children, and clief Belaives; then those of his Wife, children, and clief Belaives; the history of the wife, children, and clief Belaives; the history of the wife, children, and clief Belaives; the history of the wife, children, and clief Belaives; the wife, children, and clief Belaives; the wife	No Person Address on the citylet of Enables and Address of the above the citylet of Enables of Section 1987. Solve and at Your of Transpirition, the Name of the Read of Family. Solve and at Your of Transpirition, the Name of the Read of Enables of the above features from the Read of Enables of the Address of Transpirition of Names. Solve to the above features from the Read of Family. Solve to the above features from the Read of Enables of the Read of Names of Transpirition. Solve to the above features from the Read of Family. 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required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

ohn fleson bons

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).