## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31

	NAME and SURNAME.  No Persons absent on the night of Sunday, March 31st, to be ent red here: Except those (not enumerated elsewhere) who may be out at Work or Trayelling, &c., during that Night, and who return Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.  State whether "Head of Family, or "Wife," "Son," or "Other relative; "Visitor," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are represented on the Protestant Denomina-	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Down
					State here whether he or she can "Resd and Write," can "Kead" only, or "Cannot Read."	Years on last Birth- day.	one	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholari.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of	Write the word "Inise" in this column opposite the	Dumb only;
	Christian Name.	Surname	"Servant," &c.	Denomination, or Body, to which they belong.]		-	Year. Female		Before filling this column you are requested to read the instructions on the other side.		ane Country,	the state of the s	Write the respe infirmities oppose name of the afflicted perso
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

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e best of my knowledge and belief.

| Lally bonst (Signature of Enuffrator.) | Signature of Enuffrator.

(Signature of Head of Family):