ENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 21

the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

b Persons ABRENT on the night of Sunday, March Sist, to entered here: EXCEPT those (not enumerated elsewhere) she may be out at Work or Travelline, de., during that Night, and who exercise Home on Monday. APRIL 1st. APRI	Head of Family. State whether "Head of Family." or "Wife." Son." Daughter." or other relative; "Visitor," "Boarder,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	
bject in the above instruction, the Name of the Head of he Family should be written first: then the names of is Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe		1			- COOLUITOM			LANGUAUE.	If Deaf and Dumb;
	"Servant," de.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
oh Henry Ruess	Head of fair	6 hurch of helend	Real Twife	24		U	bleskin Holy Video	manie	Carlons	this column.	afficted person.
na Mizabell hucas	wife	bh. of beland	Read White	25		7	_ /	2	Armael.		
Chuand Griffith	Uncle	- 6h. of heland	New Thinks	71		Ш	blenk in Holy bydes	Widower	Kilkenny		
						-					
	-										
				-							
					1						
2	Mizabeth hucas Award Griffith	Mizabel hucas Wife dward Griffith Uncle	Mizabel hucas laife bh. of Ireland Award Griffith Uncle bh. of Ireland	Mizabel hucas wife bh. of Ireland Read TWite	Mizabel hucas luife 6h. of Iseland Read Thrite 25 dward Griffith Uncle 6h. of Iseland New Thrite 71	Mijabel hucas linge bh. of Iseland Read White 25 dward Griffith Uncle bh. of Iseland New Worke 71	Mizabel hucas wife 6h. of Iseland Read TWite 25 7 dward Grippth Uncle 6h. of Iseland New Winte 71 U	Might hucas wife the of Iseland Read TWide 25 7 Livand Griffith Uncle Ch. of Ireland New Twole 71 W Clerk in Holy Index	Mijebell hucas laife 6h. of Ireland Read Tolite 25 7 - marries married human ly rightly Uncle 6h. of Ireland Read Tolite 71 U. blent in Holy Ireland historical histo	Mizabel hucas wife 6h. of Ireland Read TWinte 25 7 - marnes Armagh dward Grippith Uncle 6h. of Ireland New Worke 71 Ul Clerk in Holy Orders Wilkenmy	Might hucas wife 6h. of Iseland Read TWinte 25 7 - marries Hornagh dward Griffith Uncle 6h. of Iseland Read TWinte 71 M blent in Holy lodge bridging Kilkenny

foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

(Signature of Head of Family).