CENSUS OF IRELAND, 1901.

	NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Works or The North State of the Sunday and Survey who may be out at Works or The North State of Sunday.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.		GR.	SEX.	RANK, PROPESSION OF	MARRIAGE.	Manager and the same of the sa		IAROH, 1901
Nampher.	who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	State whether "Head of Family," or "Wife," "Son," "Daughter" or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]		Years on last Birthday.	Months for Infants under one Year.	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or voung persons attending a School, or receiving regular instruction at bome, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]		WHERE BORN. If in Ireland, state in what County or City; if else, where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumb only; Blind; Imbecile or Idio or Lunatic. Write the respection framities opposite name of the afficted person.
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foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.