CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerased elsewhere) who many be out at Work or Thavelling, dc., during that Night, and who Beturn Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family. State whether "Head of Family." or "Wife." "Son"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominative; or Religious Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	T .	1		1	ALEX OF
					State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last in Birthday.	Months for Infants	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the instructions on the other side.]		WHERE BORN, If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dur Dumb only; Elind; Imbecile or Idie or Lunatic. Write the respect infirmities opposite name of the affilicted person.
	Christian Name.	Christian Name. Surname. "Servant,						Females					
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foregoing Return is correct, according to the best of my knowledge and belief.

Michael Regan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).