CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 44

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME. No Persons absent on the night of Sunday, Marris be entered here: MACEPT those (not enumerated at	RELATION to Head of Family	State here the particular Religion, or Religious Denomination,	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb
Number.	No Persons absent on the night of Sunday, Marche entered here: MACHPY those (not enumerated elember may be out at Works or Thavelland, &c., that Night, and who RETURN HOME ON MON APAIL, let. Subject to the above instruction, the Name of the the Family should be written first; then the n his Wife, Children, and other Relatives; then the Niswife, Children, and the N	"Head of Family,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Befere filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRER" in this column opposite the name of each person who speaks IRER only, and the words "IRER & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Eliza Cumming (Signature of Head of Family).

I believe the foregoing to be a true Return.

Jas Deane

(Signature of Enumerator.)