BA 1. Babban nmulos ?

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

*	NAME and SURNAME. No Persons assent on the wight of Sunday, Marchillet, be entered here: EXCEPT those incl commercial elsewhere who may be out at Work or TRAVELLESS, &c., during that Night, and who nervine Home on Monday, APRIL 185.	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AG	AGE. SEX		slept or abode in this	House on th	e night of SUN	No. on Form B. of SUNDAY, the 31st of MA	
Z	Subject to the above instruction the V	State whether Head of Family,	or Religious Denomination, to which each person belongs.					OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dun
-	Visitors, Boarders, Servants, &c. Christian Name. Surname.	"Daughter," or other relative; "Visitor," "Boarder," "Boarder," "Servant," &c.	tions are requested not to describe themselves by the vague term "Frotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	rears	Months for Infants under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolar. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the	Dumb only;
1	ball. Que	Head	Roman Catholic	Read & misto	3.3	-	k	Manual Ma		the Country.	opposite the names of those who can speak both larguages. In other cases no entry should be made in this column.	Write the respect infirmities opposite name of the afflicted person.
	Jasepa hekema	Wife	Roman balholie	Read & mi 1-	17		4,	House Wife	married	Relfest		
4	John Hexema	Con 1	aman ballines	head Write	14-1.	3.	4,	messenger	Married	bo honglan		
5	denne Gratter mexenne	Son	Roman betholie		13	1	2	Scholar	Single	Kelfart		
6 1	Patricia metroma	0	Roman Catholic		10 8	2 /	2	0.11	of harries	Belfast		4
A Pro	rugha therine A Kerma &	0 . [Loman batholic	Read 4 Write	i.	1 1/2	2	Scholer h	Harris		-	
-		/	- Crique	laid & Mule	4. 6	Ü	8	Scholar h	of herrica	Relgart		
		-				1	-			1		
T		-				1	+					
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					-	_	_					
orego	I hereby certify, as required by bing Return is correct, according to	the Act 63	Vic., cap. 6, s. 6 (1), that	t the								
	oing Return is correct, according to	the nest of	my knowledge 11 11					I believe the foregoing to	be a fue Ret	urn.		
		- 202	Chambague	Signature of Enum	erator.)			Patrice	1-Meke	ma	ature of Head of Far	