CENSUS IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. &

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK OF TRAVELLING, de., during that Night, and who return Home on Monday, APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb |
|---------|---|-------------|---|---|--|--|------|---------------------------------------|-------------|--|--|---|
| Number. | | | State whether "Head of Family," or "Wife," "Son," | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague sterm "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last Birthday. Month for Infant under one Year. | | home, should be returned as Scholars. | | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "Inish" in this column opposite the name of each person whe speaks Inish only, and the words "Inish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Dumb only; Blind; .mbecile or Idiot. or Lunatic. Write the respective infurnities opposite timane of the afflicted person. |
| 1 | Isabella | Kirkpatrich | Head of Family | Church of Ireland | Read & write | 40 | F | Harmer | Widow | Tyrone | | |
| 2 | Francis | Kirkpatnik | Son | 6 hurch of Ireland | Read & wish | 16 | M | Farmers sont | not married | 0 | | |
| 3 | Robert | Kirkpatnik | Son | Church of Ireland | Read & with | 14 | M | Scholar | hot married | 1 2 | | |
| 4 | Andrew | Kirkpatrick | Son | Church of Ireland | Read & write | 12 | M | Scholar | hot married | 6 | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Bhis topper Brown (Signature of Enumerator.)

I believe the foregoing to be a true Return.

bella Kirkhattick (Signature of Head of Family).