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CENSUS OF IRELAND, 1901.

FORM A.

No. on Form B. 81

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.			1.		RANK, PROFESSION, OR				
1	No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, dc., during that Night, and who return Home on Monday,	Head of Family.		EDUCATION.	AGE.		SEX.	OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only;
Number.	who may be out at WORK OF TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 181. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	"Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last In Birth- u	onths of Mants one "H	Write M " for Males and F " for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow,"	If in Ireland, state in what County or City; if else- where, state the name of the County.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot; or Lunatic.
	Christian Name. Surname.	"Boarder," "Servant," &c.	name of the Particular Church, Denomination, or Body, to which they belong.]		Ye	ear. Fe	emales	Before filling this column you are requested to read the Instructions on the other side.]	or "Not Married."	the Country.	who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
1	Henry Me Cabe	Heat of freity	J. Church	Read + Weste	47	1	h	Linen Butler	maried	bo armagh		
2	fane Mebabe	Wife	I Church	Read	43	i	7		married	to armagh		
3	Henry M'babe	low	I tehurch	Readwrite	22	d	4	Linea Butler	hotelmore	lo armagh		
4	John Melabe	sou	I tehurch	Readwrite	20	V.	U	Dye worker	of Marriel	2 Grmagh		-8
5	Joseph Moabe	Sou	I Church	Read write	16	e/	U	cloth Breanther	of Hamis	armagh		
6	Lyzie J. M' bake	Laughter	I Church	Read write	15	é	*	Landers	Not Murial	armagh		
7	R. Daniel Me babe	Sou	I Church	Read Write	13	. 0	U	School Boy	for mornid	Co Tyrone		
8	Samuel M' Cabe	Sou	I Church	Read Write	9	d	4	Scholar	Not married	To Fyrone		
9	ligred of bake	Sou	I Church	Read	8	u	4	scholar	Sot warries	Go Tyron		
10	Edith Me toale	Daughter	I Church	Read	6	0		Scholar	A Tuamid	Co Lyrone		
11	Minnie Me Cabe	Daughter	I thurch	Cannot Read	4	0	1		Not Marie	la Tyrone		
12												
13						1.	_					
14								•				
15												

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the

foregoing Return is correct, according to the best of my knowledge and belief.

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Henry M'Cabe