## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 23

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901. RELATION to Head of Family. RELIGIOUS PROFESSION. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eisewhere) who may be out at Work or Travelling, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL 1st. EDUCATION. RANK, PROFESSION, OR OCCUPATION. AGE. SEX. MARRIAGE. WHERE BORN. IRISH LANGUAGE. If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; State here the particular Religion, State here the particular Religion, or Iteligious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,'' but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. If in Ireland, state in what County or City; if else-where, state the name of the Country. O Chung mame 10 11 12 13 14 15

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Beturn.

Wiftly (Signature of Head of Family).

Wrowh Consignature of Enumerator.)