## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction the Name of the |   | State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"  | ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular   | EDUCATION.   | of Males in column 6,<br>and the Ages of<br>Females in column 7.  For Infants under one  |  | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE.  |  |  |  | WHERE BORN.   | IRISH LANGUAGE.  | If Deaf and Dumb<br>Dumb only;  |
|---|---|---|---|--|--|--|--|--|--|--|--|---|--|---|
|   |   |   |   | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."  |  |  | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.   |  | State for each Married Woman entered on this Schedule the number of :—   |  |  | Write the word "IRISH" in this  | Blind;<br>Imbecile or Idiot;<br>or Lunatic.  |   |
|   |   |   |   |  |  |  |  |  | years the<br>present<br>Marriage<br>has lasted.  | If no children born alive, write "None"  |  | If in Ireland, state in what County or City; if elsewhere, state the name of the Country.   | who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak   | Write the respec-<br>tive infirmities<br>opposite the name<br>of the afflicted  |
| Christian Name.   | Surname,  | &c.   | Body to which they belong.]   |  | Ages<br>of<br>Males.   | Ages of Females.   | Before filling this column you are requested to read the instructions on the other side.   |  | than one   | born   | Children<br>still<br>living.   |   | other cases no entry<br>should be made in<br>this column.  | person.   |
| . 1.  | 2.  | 3.  | 4.  | 5.   | 6.   | 7.   | 8.   | 9.   | 10   |  | 10   | -   |  |   |
| John  | bondy   | Head of   | Presbuterian  | Repla Wit  | 10   |  | 74   |  | 10.  |  | 12.  | 13.   | 14.  | 15.   |
| James   | 0 11  | Son.  | 10 /  | A Comment  |  |  | N 0  | 0. 1   |  |  |  | loo chyrone   | -  |   |
| 1   |   |   | - may gen ar  | Mady Made  | 24   | -  | J'armers Son   | Single   |  |  | -  | to Syrone   |  |   |
|   |   |   |   |  |  |  |  |  |  |  |  | 0   |  |   |
|   |   |   |   |  |  |  |  |  |  |  |  |   |  |   |
|   |   |   |   |  |  |  |  |  |  |  |  |   |  |   |
|   |   |   |   |  |  |  |  |  |  |  |  |   |  |   |
|   |   |   |   |  |  |  |  |  |  |  |  |   |  |   |
|   |   |   |   |  |  |  |  |  |  |  |  |   |  |   |
|   |   |   |   |  |  |  |  |  |  |  |  |   |  |   |
|   |   |   |   |  |  |  |  |  |  |  |  |   |  |   |
|   |   |   |   |  |  |  |  |  |  |  |  |   |  | , , , , , , ,   |
|   |   |   |   |  |  |  |  |  |  |  |  |   |  |   |
|   |   |   |   |  |  |  |  |  |  |  |  |   |  | -/-   |
|   |   |   |   |  |  |  |  |  |  |  |  |   |  | /   |
|   |   |   |   | A STATE OF THE STATE OF  |  |  |  |  |  |  | Sold I   |   |  |   |
|   | No Persons ABSENT on a 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., dureturn Home on M Subject to the above instance of the Family then the names of other Relatives; the Boarders, Servants, Christian Name. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transfilms, &c., during that Night, and who return Home on Monday, April 2nd, of the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Head of Family.  State whether "Head of Family," or "Wile," "Son," "On "Daughter," or other Relative; "Son," "Boarder," "Visitor," "Boarder," "Servant," "Servant," "Servant," &c.  Christian Name.  Surname.  Londy  Monday, April 2nd who who which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Londy  Monday, April 2nd who will be with the will be will be a surface of the particular Remission, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Londy  Mresbyterian  Presbyterian  Presbyterian | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travricians, dee, during that Night, and who return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travricians, April 3nd, or neturn Home on Monday, April 3nd, or neturn Home on Ho | No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated clsewhere) tho may be out at Wonk or Travellund, dee, during that Night, and who return the Name of the Head of the Family should be written first; then the names of his Wife, Chidren, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  The Head of Family.  State whether "Head of Family, or Religious Denomination, or Religious Denominations are requested not of describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  The April 2nd, to be entered here; excert those (not enumerated clsewhere) those and who will deep the protection of Males and the Females of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  Lower Head of Males and the protection of Males and Write," and "Read" only, or "Cannot Read."  "Servant," &c.  Ages of Males.  Lower Head of Protestant Denomination, or Body to which they belong.]  Ages of Males.  Ages of Males. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elacethere) who may be out at Work or Transfilling, de., during that Night, and who neturn Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family, or Religious, or Religious Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  The Acad of Family.  The Suptembers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  The Suptembers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname. | No Persons and enter the high of Sunday, April 2nd, to be entered here; EXCEPT those (not one marked eleasthere) with smap be out at Work or PlayTellins, dec., during that Night, and who arrunan Hoant on Monday, April 2nd, to be entered here; except those not one family, or Parilly, or Cannot Read."  State whether "Head of Family, should be written first; or other lied of the Family should be written first; or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  S | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated electhers) who may be out at Work or Transfirm. State here the particular Religion, or Religious Denominations are requested of the Family should be written first; then the names of his Wile, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9.  PARTICU  RANK, PROFESSION, OR OCCUPATION.  RANK, PROFESSION, OR OCCUPATION.  PARTICU  RANK, PROFESSION, OR OCCUPATION.  RA | No Persons ansers on the Night of Sunday, April 2nd, to be entered here; except those under entered level, those to the above instruction, the Name of the Hamilton of the Family; or other Employment of the Family should be written first, then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  PARTICULARS AS TO COCUPATION.  PARTICULAR SAS TO COCUPATI | No Persons ansers on the Night of Sunday, April 2nd, to be entered here; excerr those (not enumerated discubers) who may be out at Wonx or 1RAVELING, de., during that Night, and the Nigh | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those ind enumerated electric just him may be out at Wonk or Pamily, or Pamily, or Other Employment of each person, Elegious Denomination, to which each person belongs. Planeter or other Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c.  State here the particular Realitives; then those of Visitors, Boarders, Servants, &c.  State here whether her here whether her and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surname. | No. Persons ansers on the Night of Sunday, April 2016. The structure the structure is the contracted described by Article Structure. The structure is the contraction, the house of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surn | No. Persons assert on the Night of Standay, April 2nd, the entered large, sector dates with the present datas and with a present datas and with a present datas and with the entered large, sector dates with and the present dates with the entered large, sector dates with |

0 4 1

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

\_Signature of Enumerator.

I believe the foregoing to be a true Return.

John bondy Signature of Head of Family.