## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 52

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.  No Persons ABSENT on the night of Sunday, March 31st, be entered here: EXCEPT those (not enumerated elsewher	Head of Family		EDUCATION.	AGE,		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
that Night, and who RETURN HOME ON MONDAY, APRIL 184.	State whether "Head of Family," or "Wife," "Son," of "Daughter," or	Members of Protestant Denomina-	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.	and "Fitter	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbecile or Idiot;
Henry Wim 12 ofenson	Head of Famil	Wesbyterian	Read Parito	45		m	Grocer	Maniea	Co Tyrone		
Matha Kobenson	Wife	20	Read TWhile	42		7	Assistant	1 .			
form 19 rouse	Son	Do	Read Thhite	20		m	Do		0 4		
Olyabeth Robenso.	Daughter		Read Y White	18		7	. 20	mt marrie	Co Tyrone		
mary 17 Thens	Doughter	Do	Aug A V Write	16		3			0 0		
Henry Mobinson	Som	No	Read Mili	14			Scholas	not married	Co Tyrone		
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	No Persons ABSENT on the night of Sunday, March 31st. be entered here: EXCEPT those (not enumerated elsewher who may be out at WORS of TRAVELLING, &c., during that Night, and who REUTEN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Hend the Family should be written first; then the names o his Wife, Children, and other Relatives; then those o Visitors, Boarders, Servanis, &c.  Christian Name.  Surname.	No Fersons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those incot enumerated elsewhere; who may be out at Work or Travelling, de., during that Night, and who BRULIN HOME ON MONDAY.  Subject to the above instruction, the Name of the Head of Family, or "Wife," "Son, Daughter," or other Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servanis, &c.  Christian Name.  Surname.	No Persons assess on the night of Sunday, March 31st, to be entered here: except those (not enumerated elsewhere) who may be out at Work or Travellinko, do., during that Night, and who assures Nome on Monday, Apate 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servanis, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  Religious Denomination, or Religious, to which each person belongs.  To which each person belongs.  To which each of Family.  To which each of Family.  To which each person belongs.  To which each of Family.  To which each of Family.  To which each person belongs.  To which each of Family.  To which each person belongs.  To which each person belongs.  To which each of Family.  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The state whether he or she can "Head of Samily, who will be written first; then the names of the Head of Samily, who which also other Religion the state of the shore instruction, the Name of the Head of Samily, who which which will be written first; then the names of the Particular Religion, to which essential the state here whether he or she can "Read and Write," can "Head" only, "Boarders," "Boarders,	No Persons absence on the night of Sunday, March 31st, to be entered here: Except those mod enumerated elsewhere; these mod enumerated elsewhere; the surface of the surfac	No Persons arresent from under minght of Sanday, March 31st, to be entered here; succept those under summerated elsewhere; gents may be out at Work of Thavellands, dec.  State whether the particular Religion, or Religious Denomination, o	So Persons assessed on the sight of Samilay, March 21st, to Head of Family. The Samily and the support of the support of the Samilay and th	See Fernance ASSESSET on the night of Sanday, March 23st, to the dot of Family.  Head of Family.  State whether he or she can be without first then the names of the Head of Family.  State whether he or she can be without first then the names of the Wild, Carlotter, Boarders, Servania, &c.  Christian Name.  Result of Sanday.  Christian Name.  Result of Sanday.  Result of Family.  State whether he or she can "Head of Family."  State whether he or she can "Head of Family."  State whether he or she can "Head of Family."  State whether he or she can "Head of Family."  State whether he or she can "Head of Family."  State whether he or she can "Head of Family."  State whether he or she can "Head of Family."  State whether he or she can "Head of Family."  State whether he or she can "Head of Family."  State whether he or she can "Head of Family."  State whether he or she can "Head of Family."  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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Michael Regan Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signatu

(Signature of Head of Family).