CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 54

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant De-	EDUCATION.	For Infants under one year state the age in		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot ; or Lunatic.	
									years the present Marriage has lasted.	present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respec-
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Eliza	morrey	Ho Hamily	Church of Socland	readquirte	100	60	Washerwoman	vidow		-		Co fyr ou		
Richard	morrey			/ ./		21		0 -	2			Co France		
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) whe TRAVELLING, &c., du RETURN HOME ON MC Subject to the above instruction then the names of the Subject to the above instruction then the names of the Subject to the Above instruction that the names of the Subject to the Above instruction that the names of the Subject to the Above instruction. Christian Name. Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Ligar Morsey Richard Monday, April 2nd A	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Chiya Invitey Hoffendy Doingkt North Lay is a contact of the April 2000 April 20	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Chiga Monday, April Work or "Head of Family," or "Head of Family," or "Wife," "Son," "Son," "Son," "Daughter," or other Relative; then those of Visitors, Boarder," "Servant," "Boarder," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. Chiga Monday, April Profession. State whether "Head of Family," or "Wife," "Son," "Son," "Son," "Mangher," or other Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. Chiga Monday April Profession.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Eliyaa Avortey Lingard Daught Dau	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrurn Hoale on Monday, April 3nd, wife, and the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 6. 6. 6. 6. 6. 6. 6. 6	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME on MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether digion, or Religious Denomination, or Religion, or Religions person belongs. State here the particular Religion, or Religions Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who map be out at Wouse or TRAVELING, &c., during that Night, and who next unknown of the Head of Family, or Head of End of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Light and Wouse of Monstary April 2nd Agg and the Montal Parallel Age of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," or Males in column 8. Wise, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Light and Montal Agg and the Montal Agg and the map of the Particular Church, Denomination, or Body to which they belong.]	No Persons arrest on the Night of Sunday, April No Persons arrest on the Night of Sunday, April State whether "Head of TRANK, April Stand. State here the particular Religion, or Religious Denomination, or Religious Denominations are requested to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 1. 8. 8	No Persone absent on the Night of Sunday, April 2nd, to be entered here; except those (not one particular Religion, or Religions Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether homes of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. State for cach name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under on year state the age in months, as "under 1 month," "2 months," 2 months, "2 months," 6. Completed and Write," can will be written in the case of the Family should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Surpaire Family. The profession. Row OCCUPATION. PARTICULARS AS TO OCCUPATION. PARTICULARS AS TO OCCUPATION. PARTICULARS AS TO OCCUPATION. PARTICULARS AS TO OCCUPATION. State there whether engligen, or Religious Denomination, to which each person belongs. The analysis of state the good of the Ages of the Ages of the family should be written first, and the Ages of the family should be written first, but to enter the name of the Particular Cannot Read." "Story or No. 1. Market and Write," can write and Write," can write and Write," can work and Write, and Write, and Write, and the Ages of Males in column 7. For Infants under one, should be returned as Scholars. Whether, "Scrant," See "Scholars." Wildows, "Wildows," or "Single." "State here whether here whether here whether here whether here whether here and Write," can write and Write, and	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumber of Family, or Thavilland, of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. State the particular Renders of Protestant Denomination, or Body to which they belong. State here the particular Renders of Protestant Denomination, or She can "Read" only, or "Songie," "Songie," "Single," "Single," "Single," "Sorvant," "Servant," "Serva	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not ome merated elsewhere) who may be out at Works or Flaveleshow, de, during that Night, and become instruction, to which each person belongs. State here the particular Religion, or Religious Denominations are requested the field of the Family should be written first then the names of his Wife, Children, Boarders, Servants, &c. State here the particular Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. State here the particular Rank, Profession, or Occupation, or O	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wons or Earnly, or Earled of Panily, PROFESSION. State here the particular Religion, or Religious Denominations are requested the the dot the Family should be written first then the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Christian Name. Surname. Surname. Surname. Surname. Insert Age opposite each name:—the Ages of and the Ages of For Infants under on each only, or Males. For Infants under on each of only, or many or many or Males. Ages of Males. Framily, PARTICULARS AS TO MARRIAGE. WHERE BORN. Whether Completed Whether whether he each name:—the Ages of or other Employment of each reach and the Ages of From Infants under on each of only, or many or white, Calidren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Limeth of Family, State here the particular Rank, Profession, and the Ages of from Infants under on each only, or many or white, "Son, Boarders, Servants, &c. Surname. Limeth of Family, Particulars AS TO MARRIAGE. Whether each harried Woman entered on this Schedule the name of the Wife, "Cannot Read." "State here the particular Rank, Profession, and the Ages of from Infants under on each of only, or white, "Son, "Son, "Boarders, Servants, white the person intended of the Family, or "Whether each name:—the Ages and the Ages of from Infants under on each of only, or "Whether each name:—the Ages of of the Infants under on each of wife, "Cannot Read." "State there whether he each name:—the Ages of or the Employment of each reach name; The Ages of the or she can "Read on the or she can "Re	NAME AND SURNAME. 10 Head of Family. No Persons ansext on the Night of Sunday, April 2nd, to be entered here; recurre those (not enumerated decreters) who may be a Night, and to describe the above instruction, the Name of the Head of the Family should be written first; or other femile recult in the Country of Embands and Write, can written and the Ages of wires, daughters, or other femile recultures; then those of Visitors, "Boarder," "Sornats," &c. 1. 2. 3. 4. 5. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 1. 2. 3. 4. 5. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 2. 4. 5. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Eliza Mossey Signature of Head of Family.