562

CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given, on the other side.

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.	
									years the	If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the nam of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."		Children still living.		other cases no entry should be made in this column.	
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Patrick	Hagan	son	Came	Readravite	15		Ichalan	do.		_	_	do		
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	No Persons ABSENT on to 2nd, to be entered here merated elsewhere) whe TRAVELLING, &c., du RETURN HOME ON MOSubject to the above instituted of the Family then the names of the other Relatives; to Boarders, Servants, and Christian Name. 1. Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Lagan Lagan Lagan Lagan Lagan Lagan Lagan Lagan	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Lay Lagan Lead Jangan John John	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family," or "Wife," "Son," "Son," "On ther Relative: or other Relative: "Son," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Acc. Christian Name. Surname. 1. 2. 3. 4. Chay Lagan	NO Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except thuse (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BAD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, "Servant," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Surname. 1. 2. 3. 4. 6. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. 4. 6. Christian Name. Surname. 1. 2. 3. Christian Name. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to the describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] State whether "Head of Family," or other Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to w	NO Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 8BD. Subject to the above instruction, the Name of the Head of then hames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Christian Name. Surname. Surname. State whether "Head of Family," or "Head of Family," or other Relatives; "Son," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT these (not enumerated elsewhere) who may be out at Work or Thayellands, dec, during that Night, and tho RETURN HOME ON MONDAY, APRIL 3RD. Red of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religions Denon-instanton, to which each person belongs. Members of Protestant Denomination, or or she can "Read and Write," can "month," can "month," can "cannot Read." or "Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Chary Rallidious PROFESSION. EDUCATION. AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 7. Females in column 7. Fem Infants under one year state the age in months, as "under 1 month," "2 months," "3 months," "3 months," "3 months," "3 months," "4 months, as "under 1 month," "1 month," "2 months," "2 months," "3 months, as "under 1 months, as "under 1 months," "2 months," "3 months, as "under 1 months, as "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; ENCEPT the see note of Erunni House on Monday, April 3nd, and the Return House on Monday, April 3nd be on at Works or Travellance, dec., during that Night, and the Return House on Monday, April 3nd be of the Monday of Erunni House on Monday, April 3nd be of the Monday of Sunday, April 3nd be on at Works, and the Ages of Erunni House on Monday, April 3nd be on the Monday of Family," or other Head of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Deform Jagan Jagan Jagan Jane Down Jame Language Down Jame Languag	No Persons absent on the Night of Sunday, April State whether succept these (not summerated electhers) who may be out at Work or Travellar, or Educion, to which each person belongs. Travellary, or effective; the summerated electhers) who may be out at Work or Travellary, or Educion, to which each person belongs. "Wife" "Sorrant," "Sorrant," "Sorrant," "Sorrant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Sorrant," "Servant," "Servan	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except these and the nemerical elsewhere) who may be out at Work or Family," or Exavellative; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then the name of the Particular Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. **Mande AND SURNAME.** Insert Age opposite cach name:—the Ages of Pemales in column 7. For Infants under one of which each person belongs attending a School, or receiving and Writer, "and Writer," and "writer," and	NAME AND SURNAME. to Head of Family. PROFESSION. EDUCATION. EDUCATION. AGE (last Birthday) and SEX. Insert Age opposite cach name:—the Ages of Males in column 6, Family," or Wile; "Son, Entire the particular Religion, or Religious Denomination, to which each person belongs. "Son,"	RAME AND SURNAME. The Boad of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except these (not enumerated descence) who may be out at Work or Travellans, och, churing that Night, and the Night of Sunday, April 2nd. The Boad of the Family should be written first then the names of his Wife, "Soa," "Boagiter," "Soarders, Servant," &c. Christian Name. Surname. Surname	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except the Wister whether 2nd, to be entered here; except the Wister whether 2nd, to be entered here; except the Wister whether 2nd, to be entered here; except the Wister whether 2nd, to be entered here; except the Wister whether 2nd, to be entered here; except the Wister whether 2nd, to be entered here; except the Wister 3nd the Ages of Plantilisto, to which each person that Night, and submit to the elborgs. Whether and the Ages of Pemales in column 7, Boarder, "Son's "Son's". Head of the Family should be written first, then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surame. Age (last Birthay) AG (last Birtha	PROFESSION. And and SEX. PROFESSION. And SEX. State there were the particular Responsite cach harmer—the Ages of the column to the Night of Security. "Subject to the above instruction, the Name of the Intelligion, or Religious Denomination are requested leave-the themselves then the names of his Wife, Children, and other Relative; then those of Visitors, "Secretard," Secretard, Secretards, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. PROFESSION. And SEX. Insert Age opposite cach name:—the Ages of Males in column 7. Trade, or other Employment of each person. Children or young persons requires the number of — Bangliter, or other Institution at home, should be returned as Scholars. Whether word of the Night of Males in column 7. Trade, or other Employment of each person. Children for young persons requires instruction at home, should be returned as Scholars. Whether word of the Night of the words in the case of wives, daughters, or other females in column 7. "Campleted with the solumn opposite the number of — Scholars. No entry should be made in the case of wives, daughters, or other females of wives, daughters

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

A Lubran lon Signature of Enumerator.

I believe the foregoing to be a true Return.

POTICION - PRESE

Mary & Hagan Signature of Head of Family