## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. /3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

	NAME and SURNAME.  No Persons absent on the night of Sunday, March Sist, to be entered here: macert those (not enumerated elesurhers) who may be out at Works or Thavellaise, de, during thus Night, and who rectum Home on Mondax, Arms. 188.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servante, 40.		RELATION to	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind:
- Control of			State whether "Head of Family." or "Wife," "Son," "Daughter," or other relative; "Vlatter," "Boarder," "Servant," do.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for infants under one Year.	Write "M" for Males and "F" for Females.	School, or receiving regular instruction as home, should be returned as Scholars.  [Befere filling this column you are requested to read the Instructions on the other side.]	or " Not married.	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Imbecile or Idiot or Lunatic.
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15		I believe the foregoing to be a true Return.											

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

as Deans

(Signature of Enumerator.)

Thurs Dirksu (Signature of Head of Family).