CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 13

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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Bernard	Cargan	Head of Family	Roman Catholic	Read and Write	66	-	Harmet	Massed	25	7	17.	Sandandes		
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	No Persons ABSENT on the 2nd, to be entered here; merated elsewhere) who TRAVELLING, &c., during RETURN HOME ON MOS Subject to the above instructed of the Family states then the names of his other Relatives; the Boarders, Servants, &c. Christian Name. 1. Bernard Sarah Sarah Patrick	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Benard Largan	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Benard Cargan Final of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Largan Final of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Largan Final of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 2sn. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Benard Largan Head of Family. "Son," Daughter," "Son," "Daughter," "Son," "Boarder," "Servant," "Boarder," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. Benard Largan Head of Family. To there the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Boarder," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. Benard Largan Head of Family. "Daughter," "Daughter," or other Relative; "Son," "Daughter," or other Relative; "Son," "Daughter," or other Relative; "Son," "Daughter," "Son," "Daughter,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN Home for Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Bernard Largan Family. Surname. 1. 2. Bernard Largan Jon Dog Monday, April 2nd of Family," or "Wife," "Son," "Or other Relative; then those of Visitors, Boarders, Servants, &c. Surname. 1. 2. Bernard Largan Jon Dog Monday, April 2nd of Family," or "Wife," "Son," "Or other Relative; then those of Visitors, Boarders, Servants, &c. Surname. 1. 2. Bernard Largan Jon Dog Meady Write Again Jon Dog Meady Write Dog	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated leskwhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Bernard Cargan Family Monday Monday April 2nd, to be entered here; Except though the name of the Particular Religion, or Religious Denomination, to which each person belongs, "Son", "Boarder," or other Relatives; then those of Visitors, "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Bernard Cargan Family Monday Monday April 2nd, to be entered here; Except though the particular Religion, or Religious Denomination, to which each person belongs, and the New Age and Write," can "Read and Write," can "Read of the Particular Religion, or Religious Denomination, to which each person belongs." "Son" "Boarders," "Boarders," "Boarders," "Boarders," "Boarders," "Boarders," "Boarders," "Boarders," "Boarders," "Boarders, Servants, &c. The April 2nd, to be entered here; Except those (not to describe themselves by the vague term "Protestant, but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. 1. 2. 3. 4. 5. 6. Bernard Cargan Family State here the particular Religion, or Religious Denomination to which each person belongs. "Read of Write," can "Read and Write," can "Read of Write," can "Read of Warders," "Servants," "Servants," "Boarders," "Servants," "Boarders," "Servants," "Boarders," "Servants," "Boarders," "Servants," "Boarders," "Servants," "Boarders," "Servants," "Servants," "Boarders," "Servants," "Boarders," "Servants," "Serva	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those unde unserted and the Night and whose of Translessing that Night, and whose for Translessing that Night, and white, Called Translessing that Night, and whose for Translessing that Night, and of Translessing that Night, and of Translessing that	No Persons ABBENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of Editives; the lives of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. I. 2. 3. 4. 5. 6. 7. 8. Bernard largan Yand Panglet Day on the Sarah largan Yand Yand Yand Yand Yand Yand Yand Ya	No Persons Ansient on the Night of Sunday, April 2nd, to be entered here; except those inclements of the Night and Sunday, April 2nd, to be entered here; except those inclements of the Night and Sunday, April 2nd, to be entered here; except those inclements of the Night and Sunday, April 2nd, to be entered here; except those inclements of Family, "on", "on", "on", "on", "on", "on the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Helatives; then those of Visitors, "Bearders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Mead of Roman Lathelia Read and Write Lange of Males in column 6, Island in the case of the Head of the Family should be written first then the name of his Wife, Children, and other Helatives; then those of Visitors, "Bearders, Servants, &c. Surname. Surname. Surname. Surname. Surname. Ages Ages of Males in column 6, Island in	No Persons answer on the Night of Sunday, April 2nd, to be entered here; 100 m the Name of the Hand of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Burnard Largan Lar	No Persons ansers on the Night of Sunday, April 2004, to be entered here; shower thousand, april 2004, to be entered here; shower thousand, april 2004, to be entered here; shower thousand, and the metal discharge in the shower thousand, and the family, or Thankelinous Monday, April 2004, to be entered here; shower thousand, and the family, or Thankelinous Monday, April 2004, the contend here is the shower thousand, and the family, or Thankelinous Monday, April 2004, the contend here is the shower thousand the family, or Thankelinous Monday, April 2004, the contend here is the shower thousand the family, or Wilson, "Sonji" and SEX. State here whether he family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, "Sorarant, because the manse of the Wife, Children, Servants, &c. 1. 2. 3. Bernard Cargan Thankelinous Monday, April 2004, the state of the colors intrinciple and the family, or willing and the family, or willing and the family of the should be written first, the the names of his Wife, Children, and other Relatives; then those of Visitors, "Sorarant," Wildow," "Sorarant," Wildow," "Sorarant," Wildow," "Sorarant," "Boardert," "Sorarant," "Read" only, or Boarders, Servants, &c. 1. 2. 3. Bernard Cargan Thankelinous Monday, April 2004, and SEX. State here whether he can make a man of the particular Residual Proposition of Males in column of Males in co	NAME AND SURNAME. To Head of Family. Relation. Relat	No Persons ADDITION OF COUPATION. No Persons ADDITION ASSET On the Night of Standay, April 2nd, to be entered there; Excess those (not can be recorded described) who may be out at Worse or Traversition, etc. of the close instruction, the Name of the Particular Religion, or Religious Denomination, to which each person and the Ages of Traversition, etc., during that Night, and size whether the newtood electronic who may be out of Worse, Ages of Market Canny or many three of the close instruction, the Name of the Particular Relatives; then these of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. Bernard Largan Market Age of State for each Married Woman entered on this Schelule the number of z-months; "Sec." "Willows," "Willows, "Willows," "Willows," "Willows," "Willows," "Willows," "Willows, "Willows," "Willows," "Willows, "Willows," "Willows, "Will	No Persons Ambient And Surmane. No Persons Ambient of the Haddy of Surmane. No Persons Ambient of the Miles of Surmane. No Persons Ambient of the Miles of Surmane. Sitate whether surmane ambient of the Schedule the problems of the Miles of

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Suriel della sport Signature of Enumerator.

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believe the foregoing to be a true Return.

Bernald Cargan Signature of Head of Family.