## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 87

| RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night | t of SUNDAY, the 31st of MARCH, 1901. |
|---|---------------------------------------|
|---|---------------------------------------|

| 1       | NAME and SUI   | RNAME.  | RELATION to    |   |   |  | 1                                  |   |  |  |  |  |  |                   |
|---------|--|---------|----------------|---|---|--|------------------------------------|---|--|--|--|--|--|-------------------|
|         | No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated eisenshere; who maybe out at Work of Travelling, &c., during that Night, and who return Home on Monday, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname. |         | Head of Family | RELIGIOUS PROFESSION.   |   | EDUCATION.   | AGE.                               |   | SEX.                                     | RANK, PROFESSION, OR OCCUPATION.   | MARRIAGE.  | WHERE BORN,  | IRISH LANGUAGE.  | If Deaf and Dumb; |
| Number. |  |         |                | State here the or Religion to which es [Members of I tions are requirements] "Protestant," name of the Denomination they belong.] | e particular Religion,<br>us Denomination,<br>chi person belongs.<br>Protestant Denomina-<br>tested not to describe<br>by the vague term<br>but to enter the<br>Particular Church,<br>or Body, to which | State here whether he or she<br>can "Read and Write," can<br>"Read" only,<br>or "Cannot Read." | Years<br>on last<br>Birth-<br>day. | Months<br>for<br>Infants<br>under<br>one<br>Year. | Write "M" for Males and "F" for Females, | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.] | Whether "Married." "Widow," "Widow," or "Not Married." | If in Ireland, state in what<br>County or City; if else-<br>where, state the name of<br>the Country, | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Dumb only;        |
| 1       | Hoseph 6   | rossitt | Heer flana     | Hunch   | Anelon  | Reasmort   | 40                                 |   | M  | Carton   | manis  | 60 Sapone  |  |                   |
| 2       | lorax t  | rossitt | wife           | Churce  | of hulan  | Real trovite   | 42                                 |   | 7  |  | Marries  | 6) Apone   |  | 15.11.39.15.      |
| 3       | John 6   | rossitt | Son            | Cherch .  | Hulan   | Real moreto  | 19                                 |   | m  | bartes   | Monario  | Geothand   |  |                   |
| 1       | Elega 6  | rossitt | Paugles        | bhuch   | phola   | Rea moreto   | 17                                 |   | 7  | Linen locaus   | Morman   | leotlan  |  |                   |
| 5       | Feorge 6   | rosett  | In             | Church ,  | Hrelen  | Read monto   | 15                                 |   | m  | Druggest apprentice  | Whans  | Scotlan  | THE REAL PROPERTY.   |                   |
| 6       | Henry a  | besett  | Low            | thurch  | of helan  | Reas rivito  | 13                                 |   | m  | ///  | Monens   | les Tyrone   |  |                   |
| 7       | tooph 6  | rossitt | for            | Church  | Hula  | Reasmorte  | 11                                 |   | M  | Scholor  | Morand   | 68 Jyron   |  |                   |
| 8       | 1000   | Nossitt | for            | Such  | A Rulas   | Rea norde  | 9                                  |   | n  | tel ter  | Monan  | les gron   | 2  |                   |
| 9       | Ellen C  | rossitt | Daugh          | Church of   | Free  | Rear our   | 2                                  |   | 2  | 1 chola  | Mmon   | 60 Jyron   | _  |                   |
| 10      | sorah C  | rosset  | de             | Hurel.  | of helan  | Rearry   | 6                                  |   | 2  | khola  | Moran  | le syrone  |  |                   |
| 11      | 1  | positt  | Us &           | buch of   | Hrela   |  | 2                                  |   | 7  | v ·  | Man  | les Typon  |  |                   |
| 12      | touch st   | oan     | Broker fans    | huch of   | Trelan  | Reas write   | 20                                 |   | m  | bortes   | of maries  | les Tyrone   |  |                   |
| 13      |  |         |                |   |   |  |                                    |   |  |  |  |  |  |                   |
| 14      |  |         |                |   |   |  |                                    |   |  | *  |  |  |  |                   |
| 15      | Therefore  |         |                |   |   |  |                                    |   |  |  |  |  |  |                   |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

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\_(Signature of Enumerator.)

I believe the foregoing to be a true Return.

Joseph & Crossett (Signature of Head of Family).