## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form R.

	TURN of the MEMBERS of this		RELATION to	State here the particular Religion, or Religious Denomination.						o might of build.	ar, the sist of h	IARCH, 1901.	
	No Persons absent on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		Head of Family.		EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Doof and Dumb
Number,			State whether "Head of Family," "The Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	forths for nfants under one Year.	"M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each respon	Whether	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	or Dunatic.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Value Charykon

(Signature of Enumerator.)

I believe the foregoing to be a true Return.