CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

	-		_
1		 M	A.
-400			

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNAME.	RELATION to	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
No Persons assess on the night of Sunday, March 21st, to be entered here: Except those (not enumerated elsewhere) who may be out at Woss or Travelling, &c., during that Night, and who seturn Home on Monday, APRIL 1st.	State whether "Head of Family,"	State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months for Infants under one Year.			Whether " Married," "Widower," " Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IRISH" in this bolumn opposite the name of each person who speaks IRISH ONLY, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Imbecile or Idiot or Lunatic. Write the respecti infirmities opposite name of the affioled person.
Christian Name. Surname.	2000 1	1 200		60		m	Farmer 7	or Marcu	a To Lycone		,
Marka Every	Brother	24	24		1	m	Farmer .	widawe	. 24		
Large Exply	Rester	Lu	64	40		7	7	pol Mar	ried La		
Ellen Esple	auter	L"	2"	35	4	#	1	2	14		
Thomas Esply	Nephen	6	12	_	ě,	m	Railing Clork	14	160		-
Annie Espey	Neier	λ.	2	31		1		1	λ		7-
				1							
				1							
				1					7		
						1					1
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	No Persons absent on the night of Sunday, March 1st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Wors or Travelling, de., during that Night, and who returns Home on Mondat, APRIL 1st. Subject to the above instruction, the Name of the Head of the "Bounder," or "Wife," "Son, the Family should be written first: then the names of the relative; or his Wife, Children, and other Relatives: then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	No Persons absent on the night of Sunday, March 31st, to be entered here: except those (not enumerated discushere) who may be out at Wors or Travelling, dec, during that Night, and who extrem Homes on Monday, Aprille 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Servant, Sec. Christian Name. Surname. Surname. David Exply Router Analy Servant, Servant, Sec. Christian Name. Surname. Surname. Analy Servant, Sec. Christian Sanda Servants, Sec. Christian Servant Sec. Surname. Mead of Family. State whether "Head of Family. To Wife, "Son." "Wife, "Son." "Wife, "Son." "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Thursell Luxel of Family. The surface of the particular Religion, or Religious Denomination, to which each person belongs. "Trotestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] Thursell Luxel of Family. The surface of Family. "Trotestant," but to enter the particular Church, Denomination, or Body, to which they belong.] Thursell Luxel of Family. The surface of Family. "Trotestant," but to enter the particular Church, Denomination, or Body, to which they belong.] Thursell Luxel of Family.	No Persons absent on the night of Sunday, March 21st, to be entered here: Exchire those (not enimerated elsewhere) who may be out at Work of Travelland, dec, directory than may be out at Work of Travelland, dec, directory than may be out at Work of Navilland, dec, directory than may be out at Work of Navilland, dec, directory than may be out at Work of Navilland, dec, directory than the name of the Head of Travelland, and who asker of Navilland, dec, directory the subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, dec. Christian Name. Surname. David Expey Author Tarley Tarley	No Persons absent on the night of Smally. Head of Family. The entered here: EXCEPT those (not enumerated elsewhere who may be out at Works or Travelling, de., during that Night, and who arturns House on Mondar, APHL 181. State whether "Head of Family, or Religious Denomination, to which describe instruction, the Name of the Head of Else Family should be written first; then the names of life Family should be written first; then the names of life Wife, Children, and other Relatives; then those of Wisitors, Boarders, Servants, de. Christian Name. Surname. David Exply Available The Particular Religion, or Religious Denomination, to which the particular Religion, or Religious Denomination, or Body, to which they be vague term "Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read only," or "Cannot Read," or "Cannot Read," The particular Church, Burnamination, or Body, to which they belong.] David Exply Available The particular Religion, or Religious Denomination, or Read and Write," can "Read and Write," can "Read and Write," can "Read and Write," can "Read" only, or "Cannot Read," or "Cannot Read," The particular Church, Burnamination, or Body, to which they belong.] David Exply Available The particular Religion, or Religious Denomination, or Read and Write," can "Read on "Read" only, or "Cannot Read," or "Cannot Read," The particular Church, Burnamination, or Body, to which they belong.] The particular Church, Burnamination, or Body, to which they belong.] The particular Church, Burnamination, or Body, to which they belong.] The particular Church, Burnamination, or Body, to which they belong.] The particular Read and Write, "Cannot Read and Write," can "Read and "	No Persons absence on the night of Sunday, March 21st, to be entered here: execute those (nod enumerated closewhere) shot may be out at Worst or Taverlinos, 60, during that Night, and who sacrons House on Monday, Arrite lat. Subject to the above instruction, the Name of the Head of Family, Arrite lat. Subject to the above instruction, the Name of the Head of Institute the Family should be written first; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his Wife, Children, and other Relatives; then those of his wife, Children, and other Relatives; then those of his wife, Children, and other Relatives; then those of his wife, Children, and other Relatives; then those of his wife, Children, and other Relatives; then those of his wife, Children, and other Relatives; then those of his wife, Children, and other Relatives; then those of his wife, Children, and other Relatives; then those of his wife, and other Relatives; then those of his wife, and the names of the Particular Church, Denomination, to those the and write, can "Read and Write," can "Read and Wr	NAME and SURNAME. Read of Family. State here the particular Religion. or Religions Demonination, to which each person belongs. Months or Thankfull 188. Subject to the above instruction, the Name of the Head of Family. The Family should be written first; then the names of the Family should be written first; then the names of the Family should be written first; then the name of the Particular Religions Demonination, to which each person belongs. Months or Read only it will be above in Read on the Write. The Family should be written first; then the names of the Head of Family. "Boarder." "Boarder." "Sevant, "oc. Thristian Name. The State here the particular Religion. The Read of Family. "Williams." "Williams." "Boarder." "Sevant, "oc. "Sevant, "oc. Thristian Name. The State here whether he or she on last index on last index on last index on the Particular Church, Demonination, or Body, to which they belong.] The State here the particular Religion. The particular Religion. The Read of Family. "Williams." "Boarder." "Boarder." "Sevant, "oc. "Se	Head of Family. The entered here: EXCEPT those (not enumerated elevatory than the hop head of the Hea	Hand of Family. Hand o	IN NAME and SURNAME. RELATION BY RELATION TO the whish of Sunday, Markhateth, and of Ramity, and of Ramity, and of Ramity, and of Ramity, and the sunday of Ramity, and the Ramity of Ramity of Ramity, and the Ramity of Ramity	SAME and SURNAME. PRECISION PROFESSION. PRECISION OF ANY THE PROFESSION. PRECISION PROFESSION. State whether any the content of any the precision of t

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

(Marles & httplumous (Signature of Enumerator.)