CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 7.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | NAME and SURNAME. No Persons ASSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | A | GE. | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb Dumb only; |
|---------|---|--------------------------------|---|---|---------------------|------------------|--|--|------------|--|---|---|
| Number. | No Persons ABSENT on the night of Sunday, March 21st, to be entered here: EXCEPT those (not enumerated sissushere) who may be out at WORS or TRAVELLING, dc., during that Night, and who BETURN HOME ON MONDAY. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | on last I Birth- | infants under | Write "M" for Males and "F" for Females. | School, or receiving regular instruction at | | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each porson who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak be th languages. In other cases no entry should be made in this column. | Bind; Bind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the |
| - | Christian Name. Surname. | 1411 | they belong. | | | | | to read the instructions on the other side.] | | | entry should be made in this column. | name of the afflicted person. |
| 1 | John bulley | H-Offine | y Church of Trelan | e Read swrite | 40 | | M | Labourer in Com Mill | morried | Co. Inone | | |
| 2 | Maria brilley | wife | Church of hela | a Read and will | 36 | _ | F | House Reeper | maries | 6 Inone | | |
| 3 | long John Svilley | son | Church of Fieland | Read and write | 11 | - | 16 | Scholar | notmorries | a 6. Iwone | | - |
| 4 | Elizapane Crilley | Daughter | Church of Frelen | lead dos write | 9 | - | 7 | Scholar | Udmonie | a G. Trone | | |
| 5 | Anne brilly | Doughter | Cherry of Jula | or Read ite | 8 | | 7 | Scholas | notmarie | 1 /1 | | |
| 6 | Robert Crilley | Son | Church of Felena | Comotreas | 5 | - | M | scholas | not morie | Chrone | | |
| 7 | Thomas brilley | Ron | Church of helan | Camp read | 2 | | de | | A morne | (Irrone | | |
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

John Brilley

(Signature of Head of Family

(Signature of Enumerator.)