## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

	NAME and SURNAME No Persons ABSENT on the night of Sunday be entered here: EXCEPT those (not enumer who may be out at Work or Travers to	RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AG	E.	I sex.	slept or abode in this	House on th	he night of SUNI	DAY, the 31st of 1	MARCH, 19
Number.	Subject to the above instruction, the Name the Family should be written first: then his Wife, Children, and other Relatives; Visitors, Boarders, Servants,	State whether "Head of Family." or "Wife," "Son."  Of the Head of "Daughter" or "Daugh	or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong it.	State here whether he arek	Years on last Birth- day.	Months for Infants under	Write "M" for Males	RANK, PROFESSION, OR OCCUPATION.  State the Particular Rank, Profession, Trade or other Employment of each person Children or young persons attending School, or receiving regular instruction a home, should be returned as Scholars.	MARRILGE.  Whether "Married."	WHERE BORN.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH"	If Deaf and D  Dumb only Blind; imbecile or Id  or Lunati
	Christian Name. Surn	ane. Servans, ac.	RomanCotte		47	Acar.	remaies.	Before filling this column you are requested to read the Instructions on the other side.	or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	who can speak both languages. In other cases no	Write the respe
3	John. 116-11	aster Son.	16. C.	Read & Write	14		M.	-1 110	lot Marned	Co- Werry.	Irish Honglish	
5								Cenotas.	Id mattred	G- Derty		
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for	I hereby certify, as regoing Return is correct, as	ccording to the best of	3 Vic., cap. 6, s. 6 (1), the	nat the ief.				I believe the foregoing t	to be a true R	eturn.	nature of Head of Fa	