## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	RELIGIOUS PROFESSION.	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives daughters or other female.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
			ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Blind; Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted.	If no children born alive, write "None"		in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak	Write the respec- tive infirmities
Christian Name.	Christian Name. Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	Personi
1. P 0	2.	8.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Sarah	Jeaney	Head of Yamily	Roman batholie	Cannot Read	-	69		Widows		-		00	-	10.
William		Son'	Roman Catholic	Read Strite	34	_	Shoe maker	0.	_		_	0 0		
Charles	Teaney	Son	Koman Catholie	Read Write	30	-	General Sahmer	0. 0				n 0 . 1		
James	Oneill	Boarder			40	_		0.00				,		
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., du RETURN HOME ON M Subject to the above inst Head of the Family then the names of other Relatives; t Boarders, Servants,  Christian Name.  1.  Sarah  Uilliam  Charles	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Sarah  Jeaney  Uilliam  Gharles  Yeaney  Leaney	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Laney  Head of Family.  "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  Head of Family.  Wife, Children, and other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  Laney  Head of Family," or "Head of Family," or ther Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Laney  Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Light Agrae	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monbay, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Sarah  Searey  State whether "Head of Family." or "Head of Family," or "Wife," or Other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  4.  Sarah  Searey  State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  Koman Catholie  Koman Catholie	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family," or "Mige," "Son," "Daughter," or other Relatives; then those of Visitors, "Sorry," "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Daughter," or other then ame of his Wife, Children, and other Relatives; then those of Visitors, "Boarder," "Servant," "Serva	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered skewhere) who may be out at Work on TRAVELLING, &c., during that Night, and who RETURN HOME ON MONBAY, APAIL 3nd.  State whether sunday into the Age of Family," or "Wife," "Son," "Or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the Particular Read "Only, or "Cannot Read."  "Boarder," "Servant," &c.  Christian Name.  Surname.  Surname.  Surname.  Language Ages of Males.  Remaily.  PROFESSION.  State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Language Ages of Males.  State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.]  State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the Particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  Ages of Males.  Females.  Ages of Males.  Females.  Ages of Males.  Females.  Ages of Males.  State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the Particular Religious Denomination, or Read" only, or "Read" onl	No Persons assent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated sissuhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 8ED.  Subject to the above instruction, the Name of the Itead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Family.  PROFESSION.  State here the particular Replication or Religious Denomination, to which each person belongs.  State here the particular Replication of Males in column 6, and the Ages of Females in column 7.  or she can "Read" only, or seleving regular instruction at home, should be returned as Scholars.  ("Cannot Read." "2" months," &c.  Surname.  Christian Name.  Surname.  Lack of the Ages of the Particular Replication, or Religious Denomination, or Body to which they belong.  Trace, or other Employment of each person of Males in column 7.  or she can "Read" only, or seewing regular instruction at home, should be returned as Scholars.  ("Read" only, or "Cannot Read." "2" months," &c.  Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  ("Read" only, or "Religious Denomination, or Scholars." ("Read" only, or "Read" only, or "Religious Denomination, or by the Ages of the Ages of the Particular Rank, Profession, and the Ages of Females in column 7.  "Cannot Read." "3" ("Read" only, or "Religious Denomination, or Scholars." ("Read" only, or "Religious Denomination, or "Religious Denomination, or	PROFESSION.  PRATICU  Rand SEX.  Insert Age opposite cach name:—the Ages of Females in column for sate that the same in the Name of the Family should be written first the flead of the Family should be written first then the names of his Wile, Children, and other Relatives; then those of Visitor, Boarder, "Servants, &c.  Christian Name.  Surname.  Surname.  PROFESSION.  PRATICU  Rand, Profession, OR OCCUPATION.  State here the particular Religious Denomination, or Religious Denomination are requested of or she can "Read of the Family should be written first; then the names of his Wile, Children, and other Relatives; then those of Visitor, "Boarder, "Servants, &c.  Christian Name.  Surname.  Surname.  Land of the Family.  PROFESSION.  State here the particular Religious Denomination, or Religious Denomination are requested of or she can "Read on the Ages of Females in column 7, or she can "Read on the Ages of Females in column 7.  For Infants under one year state the age in months, "a under 1 month," "2 months," &c.  Profession, OR OCCUPATION.  State here the particular Religious Denomination or she can "Read on the Ages of Females in column 7.  For Infants under one year state the age in months, "a under 1 month," "2 months," &c.  Ages of Males.  Ages of Females.  Ages of Females.  Profession, OR OCCUPATION.  State there whether he cachen name:—the Ages of Females in column 7.  For Infants under one year state the age in months, "a months," &c.  For Infants under one year state the age in months, "a months," &c.  Ages of Males.  Ages of Females.  Ages of Females.  Profession, OR OCCUPATION.  State here the particular Rank, Profession, Tade, or other Employment of each name:—the Ages of Females in column 7.  For Infants under one year state the age in months," a month," "a months," &c.  Ages of Females.  Ages of Females.  Profession, Man, Agen of Males in column 7.  Wildow," "Strong of the Column 7	No Persone ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated slowher) who may be out at Work or PLAYLLING, de., during that Night, and the Night of Nonance of the Henselves then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surname.  Surname.  PROFESSION.  PARTICULARS AS TO OCCUPATION.  State here the particular Relatives and State whether of Males in column 6, and the Ages of Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should not should be written first; then the names of his Wife, Children, and other Relatives; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  Surname.  Line 2.  3.  4.  5.  6.  7.  8.  9.  10.  Whether, "Ank, PROFESSION, OR OCCUPATION.  CCUPATION.  PARTICULARS AS TO OCCUPATION.  PARTICULARS AS TO OCCUPATION.  PARTICULARS AS TO OCCUPATION.  PARTICULARS AS TO OCCUPATION.  State here the particular Rank, Profession, of cheer and high on his person. Children or young persons attending a School, or receiving regular instruction at home, should not should be written first; then the shore the result of search the memelves be of which and with the Ages of the each name:—the Ages of and the Ages of employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be written first; then the Ages of the A	PROFESSION.  PROFE	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except those food enumerated discherely who may be out at Wonst, April 3nd, to be entered here; Except those food enumerated discherely who may be out at Wonst, April 3nd, to be entered here; Except those food enumerated discherely who may be out at Wonst, April 3nd, to be entered here; Except those food makes in column 6, and the Ages of Translation, to which each person belongs.  State here the particular Recaligion, or Religious Benomination, to which each person belongs. The protestant Denomination are requised of the Family should be written first liked of the Family should be written first liked. The protestant Denomination are requised of the Family should be written first liked. The protestant Denomination are requised of the Family should be written first liked. The protestant Denomination are requised of the Family should be written first liked. The protestant Denomination of cother Read. The protestant Denomination of the Denomination of the Protestant Denomination of the Protestant Denomination of the Protestant Denomination of the Denomination	PARTICULARS AS TO MARRIAGE.  WHERE BORN  No Persons ansistr on the Night of Sunday, April 2nd, to be entered here; except those indeformed and the Ages of Flexibles in column of and the Ages of the above instruction, the Name of the Indian bound be written first; of other Relatives of the Wife, Children, and those of Visitors, "Son," "Son," "Great," or other Employment of each person. Children or young persons attending a School, or receiving reach and the Ages of Females. It is not to describe themselves by the vague term "Protest and Write," or other Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13.  Ages of Maries and Write," "Servants, &c.  Ages of Maries and Write," or other female relatives solely engaged in domestid duties at home.]  Whether "Warried," "Wildowr," "Wildowr," "Wildowr," "Servants," "Se	PARTICULARS AS TO MARRIAGE.  WHERE BORN.  IRISH LANGUAGE.  Where born.  IRISH LANGUAGE.  Where born.  IRISH LANGUAGE.  Where born.  IRISH LANGUAGE.  IRISH LANGUAGE.  Where born.  IRISH LANGUAGE.  IRISH LANGUAGE.  Where born.  IRISH LANGUAGE.  IRISH LANGUAGE.  Where born.  IRISH LANGUAGE.  Where born.  IRISH LANGUAGE.  Where born.  IRISH LANGUAGE.  IRISH LANGUAGE.  IRISH LANGUAGE.  Where born.  IRISH LANGUAGE.  IRISH LANGUAGE.  Where born.  IRISH LANGUAGE.  IRISH LANGUA

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Um Meid Const. Signature of Enumerator.

I believe the foregoing to be a true Return.

Witness Umfkeid bonot Sarah & Jeaney Signature of Head of Family.