CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B. 6

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
Night of Sunday, April		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant De-	or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		of wives, daughters, or other lemate relatives solely engaged in domestic duties at home.]	or "Single."	years the present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	onty, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respective infirmities opposite the name	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.	9.	year, write "under one."	Children born alive.	Children still living.	13.	this column.	15.
1.	2.	3.	4.	5.	6.	7.	8.	•		1	1	De Xan		
Annie mary mand Thomas Hony	Simpson Simpson	Daughter Son	Presbytenan Presbytenan Presbyterian	Read Write Read Write		14 13	Scholars Scholars Scholars Scholars	1. 0			-	bo Darry bo Darry bo Darry		
												1		
		-										1		
-	christian Name. 1. 9natilda Annie mary	wibject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Matilda Limpson Annie mary Limpson Limpson Limpson Limpson Limpson Limpson	"Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. Matilda Limpson Annie mary Limpson Limps	"Son," Daughter," or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Matilda Limpson Annie mary Limpson Limps	"Son," "Daughter," "Daughter," "Or other Relative; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Matilda Limpson Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Boarder," "Son," "Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Figure 1. Thomas Hany Limpson Limpson Laughter Presbyterian Read Write, Cannot Read." "Cannot Read." "Church, Denomination, or Pushy territory "Church, Denomi	Christian Name. Surname. State whether here the particular Religious Denomination, to which each person belongs. (Mead of Family," or Son, "Son," "Son," "Son," the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Read and Write," can "Read" only, or "Cannot Read." "Yisitor," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Boarder," "Servant," "S	Christian Name. Surname. Surname. Surname. State whether of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Surname. 1. 2. 3. Males in column 7. State here the particular Religious Denomination, or Religious Denomination, or Religious Denomination, or Read of Family, or "Head of Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Christian Name. 1. 2. 3. 4. 5. 6. 7. Ages of Females in Column 6. Family, or she can "Read and Write," can "Read" only, or "Cannot Read." """ "Cannot Read." """ "Cannot Read." """ "" "" "" "" "" "" "" "" "" "" ""	Trace of other Employees of Fermales in column 6, and the Ages of Females in column 7. Brankly, or "Wife," (Son," Son," Son," Son, "Son," Son, "Son," Son, "Son," Son, "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surname. Surname. Surname. Line of Protestant Denomination, or Read of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Line of Males in column 7. Trace, Instituted of Females in column 7. Wife," (Son," Son," Son," Son," Son," Son," Son," Son, "Son," Son," Son," Son, "Son," Son," Son, "Son," Son," Son, "Son," Son," Son, "Son," Son, "Son," Son," Son, "Son," Son, "Son, "Son," Son, "Son, "So	Trace in the Night of Standay, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wook or TRAVELINKO, &c., during that Night, and who RETURN HOME OX MONDAY, APRIL 3ND. Which the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surna	State whether and the lead of the Family should be written first, then the names of his Wife, Children and other Relatives; then those of Visitors, Boarders, Servant, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 5. 6. 7. 7. 7. 7. 8. 8. 8. 8. 8. 8	State whether the dother Relatives; then those of Visitors, Boarders, Servant, "Servant," "Servant,	State whether wildings of Sunday, April 2nd, to be entered here; EXCEPT those (not entered detected) who may be out at Wouse, the Carlotter of the April 2nd, to be entered here; EXCEPT those (not entered detected) who may be out at Wouse, April 3nd, and who Financial elementary who may be out at Wouse, April 3nd, and who Financial elementary who may be out at Wouse, and the Ages of Females in column 7. **Son."** **Son."* **Danity: or and April 3nd, April	State here the particular Rank, Profession, Tade, or other Employment of each person particular Rank, Profession, Tade, or other Employment of each person attending a School, or receiving Environment of the Particular Rank, Profession, Tade, or other Employment of each person attending a School, or receiving a School, or receiving the Night, and who restruction, the Name of the Head of the Family should be written first; "Son", "Son", "Son", "Son", "Boarders, Servants, &c." Christian Name, Surname, 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. Males In a sunder on the Other Employment of each person attending a School, or receiving a School, or receiving a School, or receiving a School, or receiving the or she can "Read" only, or other Endatives, "United the the name of the Head of the Family should be written first; "Son", "Boarders, Servants, &c." Christian Name, Surname, 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. Males In a sunder on the other side. Males In a sunder on the other side. Males In a sunder on the other side. Total process of the column of the Children bornalise to present harringe. Head of Family, or which they belong." "Ghildren bornalise to present harringe. The ochildren born attending a School, or receiving a School,	State whether states of the state of the state of the states of the state of the states of the state

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

_Signature of Enumerator.

I believe the foregoing to be a true Return.

matilda Limpon Signature of Head of Family.