CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. /3

| of the MEMBERS of th | FAMILY and their VISITORS, BOARDERS, S | ERVANTS, &c., who slept or abode in th | is House on the night of SUNDAY, the 31st of MARCH, 1901. |
|----------------------|--|--|---|
| NAME and SURNAME. | PPLATION 4. | | is house on the night of SUNDAY, the 31st of MARCH, 1901. |

| | | and SURNAME. | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | | GE. | SEX. | | | | AY, the 31st of N | IARCH, 1901. |
|-----|--|--|--------------------------------|--|--|------------------------------------|-----------------------------------|---------------------------------|---|--|--|--|--|
| 1 3 | who may be out at Wor that Night, and who | te night of Sunday, March 31st, to those (not enumerated elsewhers as or Thavelling, de., during setters Home on Monday, PRIL 1st. | State whether | State here the particular Religion, or Religious Deposition | | - | 1 | | PANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb Dumb only; |
| Num | | ruction, the Name of the Head of rritten first; then the names of other Relatives; then those of rders, Servants, &c. | | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.] | b ate here whether he or she can "Read and Write," can "Read" only, or "Cannot Read," | Years on last Birth- day. | Months for Infants under | Write "M" for Males and "F" for | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | Whether "Married." "Widower," "Widow," or "Not Married." | If in Ireland, state in what County or City; if size- | Write the word "IRISE" in this column opposite the name of each person who speaks IRISE only, and the words "IRISE only and the | Blind; Imbecile or Idiot; or Lunatie. |
| - | Christian Name. | Christian Name. Surname. | | | | Year | Year. | Female | Before filling this column you are requested to read the Instructions on the other side.] | or "Not Married." | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. Is other cases no entry should be made in this column. | Write the respective infirmities opposite the name of the afflicted person. |
| 1 | nover | Graham | Head of to | y Presbyterian | Bead and Write | 64 | | 16. | Retired not Teacher Vian | massid | a Dans | | |
| 2 | Sarbara M | Graham | Wife | Bresbyterian | | | | 9. | Retired not Teacher | | 60. Donegal | | |
| 3 | William 7.6 | Graham | Son. | Presbyterian | Read and Write | 29 | | Me. | Farmer's Son | | Co Donegal | | |
| 4 | de e. | Graham | Daughter | Presbyterian | Read and Write | 16 | | 9 | Scholar | | Co. Sondonders | _ | |
| 5 | Harry 6. | Graham | Son | Presbyterian | Read and Write | 15- | | Me | Scholar) | | Co. Londonderre | | |
| 6 | Mary W. | Crooks | Grandehier | Presbyterian | Cannot Read | 2 | | 9 | | not marrie | Belfast | | |
| 7 | | | | | | | | | | | asujasi | | 7 |
| 8 | | | | | | | | | | | | | 7 |
| 9 | | | ., | | | | | | | | | | 9 |
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| 12 | | | | | | | | | | | | | |
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| 4 | | | | | | | | | | | | | |
| 5 | 7. | | | 33 Vic. cap 6 c 6 (1) | | | | | | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

William Morrou Praignature of Enumerator.)

I believe the foregoing to be a true Return.

Robert Graham (Signature of Hoad of Family).