## CENSUS OF IRELAND,

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Flead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor,"	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the	EDUCATION.	For Infants under one		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write" can					State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot or Lunatic.	
									Marriage has lasted.	anve, write "None		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak	Write the respec- tive infirmities
Christian Name.			Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	person
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Arthur	Donnelly,	Head of	Roman Catholic	bannot read or	45		of nomer	Married					3.07	
Maggie	Donnelly -	family	0 0 . 0 0	write		35		4	9	9	1		CATALON CO	
Arthur !	Donnelly	Son	0 0	A .				0.0	- 30	-α		0 1		
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-	merated elsewhere) whe Travelling, &c., dured the Return Home on M Subject to the above instance of the Family then the names of other Relatives; the Boarders, Servants,  Christian Name.  1.  Arthur  Laggie  Liggie  Liggie	merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Flead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Arthur Donnelly  Arthur Donnelly  Arthur Donnelly  Donnelly  Donnelly	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Flead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Arthur  Donnelly  Head of Family," or "Boarder," "Servant," &c.  Christian Name.  Surname.  Laggle  Donnelly  State whether "Head of Family," or other Relative; "Son," "Boarder," "Son," "Boarder," "Servant," &c.  Christian Name.  Laggle  Donnelly  State whether  "Head of Family," or "Wife," "Son," "Son," "Boarder," "Servant," &c.  "Vife," "Son," "Boarder," "Servant," "Servant," &c.  Christian Name.  Laggle  Donnelly  Son	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Flead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Arthur  Donnelly  Jead of  Roman batholic  Roman batholic  Roman batholic  Roman batholic  Roman batholic  Roman batholic	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Arthur  Donnelly  Arguer  Donnelly  Donnelly  Son  Reman batholic  Lannot read or Read or Read and write Read of Read of Read or Read or Read or Read or Read or Read of Read of Read or Read or Read of Read or Re	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3nd.  Subject to the above instruction, the Name of the Flead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  State whether "Head of Males in Family," or Wife, "Son," or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Ages of Males in Females in the particular Relatives in the particu	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Flead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family should be written first; or other Relative; "Son," "Boarder," "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emberated elsewhere) who may be out at Wenk or Thavelling, &c., during that Night, and who letter the flead of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State here the particular Renk, Profession, or Religious Demonination, to which each person belongs.  While, "Son," Daughter," or other fine into doscribe themselves by the vague term "Protestant Denominations are requested not to describe themselves than," but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  No and Write," can or the each "Read" only, or "Cannot Read"." "Cannot Read"." "Cannot Read"." "2 months," "2 months," &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  Hordry Polession, Or Religious Demonination, or Religious Demonination, to which each person belongs.  White, "Son," "Daughter," or the Employment of each person of Females in column 7.  Trade, or other Employment of each person belongs.  Where we can "Read and Write," can or "Cannot Read"." "Cannot Read"." "Cannot Read"." "Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 months," &c.  Ages of Males.  Ages of Males.  Females.  No enture whether he or she can "Read and Write," can "Cannot Read"." "Cannot Read"." "Cannot Read"." "Males in column 7.  Boarders, Scrvants, &c.  Ages of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wenk or Thavelline, dec., during that Night, and who ETUAR HOMBO ON MONDAY, April 2nd.  Subject to the above instruction, the Name of the Head of the Family, should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarder, "Servant, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  5.  5.  5.  5.  5.  5.  6.  7.  8.  9.  Family, or Religious Denomination, to which each person belongs.  Whether was take the age in months, as "under 1 month," 1 month," 2 months," &c.  Whether was taked the age in months, as "under 1 month," 2 months," &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  9.  Famor batholic bands in column 7.  "Married," "Married," "Widow," "Widow," "Cannot Read or bands and the Ages of Family, or other Employment of each person. Children or young persons of Males in column 7.  For Infants under one and Write," can months, as "under 1 month," 1 month," 2 months," &c.  Whether was requested not describe themselves by the vague term "Protest ant," but to enter the age in moth, as "under 1 month," 2 months," &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  9.  4.  6.  7.  8.  9.  9.  6.  8.  9.  6.  8.  9.  6.  8.  9.  8.  9.  8.  9.  8.  9.  8.  9.  8.  9.  8.  9.  8.  9.  8.  9.  8.  9.  8.  9.  8.  9.  8.  9.  8.  9.  8.  9.  8.  9.  8.  8	No Persons absent on the Night of Sunday, April 2nd, to be entered here; exerpt those (not enumerated electrothere) who may be out at Work or Thavellists, dec, during that Night, and who nerrous Holms on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of Head of Head tweet, then the names of his wife, Children, and other Helatives; then those of Visitor, Boarder, "Servant, &c.  Christian Name.  Surname.  S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated electher) who may be out at Work, April 3nd.  State here the particular Religions Denomination, to which each person bearing then the names of his Wrife, Children, and other Relatives; then those of Visitors, Boarders, Servant, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11.  Agree Ages of Males in red to the above instruction, the Name of the Richard Church, Denomination, or Body to which they belong.]  State here whether here here whether her site can hame:—the Ages of Males in column 7. Trade, or other Employment of each person. Children or young persons attending a Schoolz, or receiving regular instruction at home, should be returned as Schoolzer. (No entry should be made in the case of Write, Cannot Read." "Widowr, "Servant," "	No Persons absent on the Night of Sunday, April 2nd, to be entered here: Excers those fined memberated elevatives; who may be out at Work or FLAVELLING, the Amend the Return House of Nosday, April 2nd, to be entered the each name; the Ages of Females in column of Family; which be written first of she can "Red and the Ages of Females in Column of the Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.  April 2nd	No Persons assists on the Night of Sunday, April 2nd, to be entered here; except those (not once mental the particular Religion, or Religious Denominations are requested not the above instruction, the Name of the Head of the Ramily should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarder, "Servant, &c.  Christian Name.  Surname.  Surnam	No Persons absent on the Night of Sunday, April 2nd, to be intered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellano, ed., during that Night, and who entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellano, ed., during that Night, and who entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellano, ed., during that Night, and who entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellano, ed., during that Night, and who entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellano, ed., during that Night, and who entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellano, ed., during that Night, and who entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travellano, ed., during that Night, and who entered here; except those (not enumerated elsewhere) who have the travellano of the particular Rank, Profession, of Males in column 6, and the Ages of Pennales in column 7.  For Infants under one each any of wives, daughters, or other feared on this Schedule the number of each particular Rank, Profession, of Males in column 6, and the Ages of Pennales in column 6, and the Ages of Pennales in column 7.  For Infants under one of each particular Rank, Profession, of Males in column 6, and the Ages of Pennales in column 7.  For Infants under one of which each person children born of wives, daughters, or other feare "merital" with an any of wives, daughters, or other feare "elatives solely engaged in domestic duties at home] of wives, daughters, or other feare "elatives solely engaged in domestic duties at home] of wives, daughters, or other feare "elatives solely engaged in domestic duties at home] of wives, daughters, or other feare "elatives along" of wives, daughters, or other feare "elatives along" of wives, daughters, or other feare "elatives along" of wives, daughters, or other feare "witer along" o

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Patrick Johne bonst signature of Enumerator.

I believe the foregoing to be a true Return.

Witness Patrick JShine borst. Sonnelly Signature of Head of Family.