CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| | No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 1st. Subject to the above instruction, the Name of the Head of | | RELATION to Head of Family, | State here the particular Religion, or keligious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe.] | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; |
|---------|--|------------------------|--------------------------------|--|---|-------------------------------|---|------|---|-----------|--|--|---|
| Number. | | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | Years on last In Birth- | Months for Infants under one Year. | | State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [Before filling this column you are requested to read the Instructions on the other side.] | | If in Ireland, state in what County or City; if else- where, state the name of the Country. | Write the word "Inush" in this column opposite the name of each person who speaks Inish only, and the words "Inish & Excluse" opposite the names of those who can speak both languages. In other cases no entry should be made in this column. | Blind; Imbecile or Idiot; or Lunatio. |
| | Christian Name. | Surname. Servans, dec. | | | | | Year. | | | | | | Write the respective infirmities opposite th name of the afflicted person, |
| 1 | Thomas | L'arlie | samely | Congregationalist | Revarw rite | 64 | - | m | 7 armer | marrie 1 | byrone | | MARKE AL |
| 2 | Robert | Leslie | Son | Congregationalist | Head ow rite. | 2 4 | | m | Farmeris Son | narries | Co Tyrone | | |
| 3 | Agnes | Perlie ! | Dougherinlan | Congregationalist | Readwrite | 30 | | 40 | | marriea | Eo Down | | |
| 4 | Thomas | Leslie | Grandson | Congregationalist | Cannot Read | 5 | | m | 1.10 | | Bellert | | |
| 5 | George | Leslie | Brancson | Congregationalit | Cannot Read | 3 | | n | | D140 | les Front | | |
| 6 | Robert | Reslie | Grandson | Congregations | Cannot Kera | 1 | | 2 | | DIAV | teo Inrone | | |
| 7 | | | | | | | | | | | | | |
| 8 | | | | • | | | | | | | | | |
| 9 | | | | | | | | | | | | | |
| 0 . | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | |
| 3 | | * | | | | | | | | | | | |
| 4 | | | | | | 4 | | | | | | | |
| 5 | | | A HEAR | | | | | | atation and the state of | | | | |

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Da Dunn Const

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

omas dealle (Signature of Head of Fax