## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

ari	ight of Sunday, March 31st, to se (not enumerated elsewhere) or Travellains, do., during runn Home on Monday, it isk. tiom, the Name of the Head of ten first; then the names of her Relatives; then those of ors, Servants, do.	or " Wife " " Son."	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birth- day.	Months	Write	State the Particular Bank, Profession, Trade,			Write the word "Insa" in this column opposite the name of each person who	Blind; Imbecile or Idiot; or Lunatic.
1	v 1111		they belong.]		Birth- day.	for Infanta under one Year.		State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether, "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	name of each person who speaks Inise only, and the words "Inite & Evelish opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite a name of the afflicted person.
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

James Mitchell

(Signature of Head of Family):

William Brad Kous Signature of Enumerator.)