CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

BETURN of the MEMBERS of this FAMILY		ORN	I A.	
TAMILI and their VISITOR	S, BOARDERS SET	LVANTE &		No. on Form B. 3
NAME and SURNAME. No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) RELIGIOUS PROFESSION.		, ac.	, who slept or abode in this House	on the night of grown .
No Persons ABSENT on the night of Sunday, March 31st, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLY OF the state	EDUCATION			and hight of SUNDAY, the 31st of MARCH, 1901
who may be out at Work or Trayering	-Socarion.	AGE.	SEX. RANK, PROFESSION OR	

	NAME and SURNAME. No Persons absent on the night of Sunday, March 31st, to be entered here: Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 1st.		RELATION to Head of Family	RELIGIOUS PROFESSION.	EDUCATION.	AGE.		SEX.	slept or abode in this	Louse on th	e night of SUND	AY, the 31st of M	farch, 190
Number	Subject to the above instr	RETURN HOME ON MONDAY, PRIL 1st.	State whether "Head of Family," or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs.			1		RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and De
	Christian Name.	nuction, the Name of the Head of ritten first; then the names of other Relatives; then those of rders, Servants, &c. Surname.	other relative; "Visitor," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read " only, or " Cannot Read."	Years on last Birth- day.	Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column.	Whether "Married." "Widower."	If in Ireland, state in what County or City; if else- where, state the name of the County	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH only, and the words "IRISH of ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only Blind; Imbecile or Id or Lunati
1	Samuel	Freeman	Hi of Family	Blurch & Ineland	Read venit	24-			Before filling this column you are requested to read the Instructions on the other side.]	or Not Married."	- County.	who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respe infirmities oppose name of the afflicted perso
2	mary fane	Freeman	wife		Read - write	32		m 7	Railway Employer	Morried	G. Berry		
4	Hugh	Freeman	/		Read & write			n			G. antrim		
	Henry	Freman	Son		Read T write	1		h	111	THE RESERVE OF THE PARTY OF THE	G. Rosry		
6	Francis	Freeman			Read tweete	9	-	m			G. For		
7	Elizagane	Freeman	Saufter		Read Count Read	2	-17	m			G. antrin		
8	Johna Beam	Freeman	Son		Cannot Read	1		7		Harried	. 20		
		1		•					2	lot married	70	82 818.4	
-							-	_					
-							-	+					
-								+					
-													
	I hereby ce	ertify, as required by	the Ast co	Vic., cap. 6, s. 6 (1), that my knowledge and belie									

foregoing Return is correct, according to the best of my knowledge and belief.

Mich Burns Con (Signature of Enumerator.)

I believe the foregoing to be a true Return.