CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 10

BIGHN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.											
NAME and SURNAME.		RELATION to	RELIGIOUS PROFESSION.	The second second		1					, 2002.
Number.	No Persons absent on the night of Sunday, March 31st, to be externed here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, de., during that Night, and who returns Home on Monday. APRIL 1st. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.	Head of Family.	MADIOTO PROFESSION.	EDUCATION.	AGE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb;
		State whether "Head of Family," or "Wife," 'Son," "Daughter," or other relative; "Visitor"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term	State here whether he or she can "Read and Write," can "Read "only, or "Cannot Read."		" MILION	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whather	County or City: if else	monda il Innon A Flores and	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
		"Boarder,"	name of the Particular Church.	or "Cannot Read."	day, one	"F" for	nome, anoma be resurned as Scholars.	"Widow,"	where, state the name of	opposite the names of those	Well- w

Number.	that Night, and who returns Home on Mc APRIL 1st. Subject to the above instruction, the Name of th the Family should be written first; then the his Wife, Children, and other Relatives; then Visitors, Boarders, Servants, &c. Christian Name. Surname.	AROBAL OF E-BILLINY,	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years on last Birthday.	Months for Infants under one Year.	Write "M" for Males and "F" for Females	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married," "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the Country.	Write the word "IKISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Dumb only; Blind; Imbedie or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.
1	Margaret Jalls	Headlan	Church of helan	Reas tronto	40		7	Housheeps	Widows	60 Zyrone	and column.	amove person.
2	Coort Salls	100gas	1 00	do	17		M	Heekle in mil	Mmario	60 Fernian	de	
3	Sumuel F Jalls	Jon 1	do	P do	12		m	Thenne in mis	M mans	(10 Reman	sh	
1	Mangant Falls	Donal	do	C. Ih	10		M	Achola	M man	bo Fernany	/_	
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7	Detilla Falls	Dand	do	do	2		7	alo ,	M marris	La Reman	the	
8	Inesa Fall	do	do	do	1		7	do ,	Mman &	le fuma	hy	
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I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

RETURN of the MEMBERS of this PANTE

ally for (Signature of Enumerator.)

I believe the foregoing to be a true Return.

Affect + Tall & (Signature of Head of Family).