CENSUS OF IRELAND, 1901. (Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

	Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 190 or Religion, or Religion, por Religion, or Religion, or Religion Denomination. State here the particular Religion, or Religion, or Religion Denomination. State here the particular Religion, or Religion, or Religion, or Religion Denomination.									
Numb			State whether "Head of Family," or "Wife, "Son," Daughter," or other relative; "Visitor," "Bearder,"	Latembers of D. Lead Delong	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read,"	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	San OI BUIL	AY, the 31st of 1	IARCH, 1901
								Write	State the Particular Rank, Profession, Trade, or other Employment of section, Trade,		WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
1	Surname,	Surname.	"Boarder," "Servant," &c.	Denomination, or Body, to which they belong.]	or "Cannot Read."	Years on last Birth- day.	under one Year.	Write "M" for Males and "F" for Females.	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if else- where, state the name of the County	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Blind; Blind; Imbecileor Idiot; or Lunatic.
2	0-	Laylor	Head	Roman Catholie	Read wints				to read the Instructions on the other side.]	or "Not Married."	the Country.	PPOBLES THE BASIS OF STATE	Write the respective infirmities opposite to name of the afflicted person.
3	- THE PART OF THE	Jaylor	Son	4 4		1000		7	washerwoman	marria	Po Dury	this column, made in	name of the afflicted person.
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rege	I hereby cer oing Return is a	rtify, as required by	the Act 63 V	ic., cap. 6, s. 6 (1), that	4	1							
	S IS C	orrect, according to t	he best of m	ic., cap. 6, s. 6 (1), that y knowledge and belief.	the	•			I believe the foregoing to				15 5

(Signature of Head of Family).