## CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B

NAME AI	d SURNAME.	RELATION to	PPI ICIONS PROPERTIES		1	-			PARTY AND AND		, 0110 0150 01 1	импон, 1901
that Night, and who RETURN HOME ON MONDAY, APRIL 184.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other relative; "Visitor," "Boarder,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina-	EDUCATION.	AGE.		SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Don
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	on last Birth-	Infants under	Write "M" for Males and "F" for	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Schoolars.	Whether "Married." "Widower,"	If in Ireland, state in what County or City; if else-	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the	If Deaf and Dum Dumb only; Blind; imbecile or Idiot or Lunatic.
Christian Name.	Surname.	"Servant," &c.	Denomination, or Body, to which they belong.]			Year.	Females.	Before filling this column you are requested to read the instructions on the other side.)	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respecti infirmities of posite name of the afflicted person.
John	** ** *	Head	Presbyterian	Read & Write	58		M	Soricultural Johnson	M	64		
Oliza Martha		Wife	Presbyterian	Read & Write	50		3		11 . 1	M		
Robert		Son	Besbyterian	Read & Write	22		M	Agricultural labor				
Teslie .		Son	Presbyterian	Read & Write	14		M	1. 10				
Mary Martha		Daughter	Besbyterian	Read & Write	12		7	110		/		
Sandy	11 00		- /	Read & Write	10		M	800		1		
Maggie	Melree	Daughter	Besbyterian V	Read & Write	4		41	111		/		
					-					gisne		
	No Persons ABSENT on the be mad red here: EXCENT to be mad red here: EXCENT to be mad red here: EXCENT to subo may be out at two as that Night, and who a Subject to the above take the the Family should be we his Wife, Children, and o Visitors, Boar Christian Name.  Christian Name.  Christian Name.  Leslie Lary Martha Sandy Sandy	No Persons ABSENT on the night of Sunday, March 31st, to be ent-red here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellists, &c., during that Night, and who revers Home on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then these of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Robert Mellree  Laslie Mellree  MaryMartha Mellree  MaryMartha Mellree  MaryMartha Mellree  Manady Mellree	No Persons absent on the night of Sunday, March 31st, to be entired here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travellists, de., during that Night, and who return Home on Monday.  Subject to the above instruction, the Name of the Head of Ramily.  Subject to the above instruction, the Name of the Head of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, do.  Christian Name.  Surname.  Mallree  Robert  Mellree  Mellree  Morghartha Mellree  MaryMartha Mellree  Mellree  MaryMartha Mellree  MaryMartha Mellree  MaryMartha Mellree  MaryMartha Mellree  Mellree  MaryMartha Mellree	No Persons abbut on the night of Sunday, March 31st, to be mit red here: EXCEPT those (not encourerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who return Home or Monday.  Subject to the above instruction, the Name of the Head of The Family, should be written first; then the names of his Wife, Children, and other Rehabives; then these of Visitors, Boarders, Servants, dec.  Christian Name.  Surname.  Surname.  Mellree  Head of Family.  State whether relative; "Wisitor," with a repeated not to describe the names of the Family should be written first; then the names of the Head of Visitors, Boarders, Servants, dec.  Christian Name.  Surname.  Mellree  Head of Family.  State whether or Religious Denomination, or Religious Denomination, to which each person belongs.  Whether of Protestant Denomination of the Head of Charles, "Servant," dec.  "Boarder," "Servant," dec.  "Boarder," "Frotestant, but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]  Head of Family.  State whether or Religious Denomination, or Religi	Head of Family.  Be not red here: SECRET those those consumeraced elsewhere; who may be out at Works or Those consumeraced elsewhere; who may be out at Works or Those consumeraced elsewhere; who may be out at Works or Those consumeraced elsewhere; State whether that Night, and who retruss House or Hoadoux, APAIL 184.  Subject to the above instruction, the Name of the Head of Family. For Wife, "Son," Wife, Children, and other Relatives; then the name of his Wife, Children, and other Relatives; then these of his Wife, Children, and other Relatives; then these of Christian Name.  Surname.  Surname.  Head of Family. State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs, for which each person belongs. The surface of the Particular Church. Benedit only "Read" only "Read" only "Read" only "Read" only "Read" only "Read" only or "Cannot Read."  Christian Name.  Surname.  Head of Family. State here the particular Religion, or Religious Denomination, or Religious Denomination, to which each person belongs. The surface of the Particular Church. Benedit only "Read" only "Cannot Read."  "Protestant," but to enter the name of the Particular Church. Benedit only or "Cannot Read."  "Protestant," but to enter the name of the Particular Church. Benedit only or "Cannot Read."  "Protestant," but to enter the name of the Particular Church. Benedit only or "Cannot Read."  "Protestant," but to enter the name of the Particular Church. Benedit only or "Cannot Read."  "Protestant," but to enter the name of the Particular Church. Benedit only or "Cannot Read."  "Protestant," but to enter the can "Read & Unit."  "Protestant," but to enter the can "Read & Unit."  "Protestant," but to enter the can "Read & Unit."  "Protestant," but to enter the can "Read & Unit."  "Protestant," but to enter the can "Read & Unit."  "Protestant," but to enter the can "Read & Unit."  "Protestant," but to enter the can "Read & Unit."  "Protestant," but to enter the can "Read & Unit."  "Protestant,"	Head of Family.  Be not red here: SNEEDE the most consumerated electheres who may be out at Woss or Thavellers, the Name of the Head of Family.  State here the particular Religion, to which each person belongs, to which each person belongs.  State here the particular Religion, to which each person belongs.  To wife, "Son." It will be seen to the Head of the Family, should be written first; then the manes of like Wife, Children, and other Religious person belongs.  The Wife, Children, and other Relatives; then those of "Visitors, Boarders, Servans, do."  Christian Name.  Surname.  Head of Family.  To wife, "Son." It which each person belongs. The manes of like Wife, Children, and other Relatives; then those of "Visitors, Boarders, Servans, do."  "Visitors, Children, and other Relatives; then those of "Visitors, Boarders, Servans, do."  Christian Name.  Surname.  Head Dreshyterian Read & Ulrite 50  Chiga Martha Mallree Head Dreshyterian Read & Ulrite 50  Robert Mellree For Dreshyterian Read & Ulrite 50  Chiga Martha Mallree Daughter Bestyterian Read & Ulrite 50  Laslie Mcellree For Dreshyterian Read & Ulrite 50  Any Martha Mallree Daughter Bestyterian Read & Ulrite 10  Laslie Mcellree For Dreshyterian Read & Ulrite 10  Laslie Mcellree For Dreshyter In the Service of Dreshyterian Read & Ulrite 10  Laslie Mcellree For Dreshyter In the Service In the Ser	Head of Family. RELIGIOUS PROFESSION.  Head of Family. RELIGIOUS PROFESSION.  Head of Family. State whether such the those soof more states and the supplier of the above in the supplier of MONDAY.  APAIL 18.  Subject to the above intertion, the Name of the Head of Earnily. To "Wistor," "Son," "S	Beat right of Studies, March 21st, 150 Beat Republic Studies, March 21st, 150 Beat Republic, and who represents those so March 21st, 150 Beat Republic, 150 B	Head of Family.  Been brothers: EXECUTION.  BEAUTION.  BEAUTION.	Rend of Family.  Read of Family.  Rend of Family.  Rend of Family.  Rend of Family.  State whether plant of the discretions, the Name of the Head of Family.  Subject to the discretions, the Name of the Head of Family.  Solice to the discretions, the Name of the Head of Family.  Solice to the discretions, the Name of the Head of Family.  Solice to the discretions, the Name of the Head of Family.  Solice to the discretions, the Name of the Head of Family.  Solice to the discretions, the Name of the Head of Family.  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foregoing Return is correct, according to the best of my knowledge and belief.

\*\*Momas Mollow & Signature of Enumerator.)

I believe the foregoing to be a true Return.

John Mc Lerca Signature of Head of Family).