CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

19	NAME and SURNAME.	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	A	GE.	SEX.	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
Number.	No Persons absent on the night of Sunday, Marchilst, to be entered here: EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling. Ac., during that Night, and who between Home on Monday, April 1st. Subject to the above instruction, the Name of the Head of	State whether "Head of Family," or "Wife," "Son," "Daughter," or	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can	Years on last	Months for Infants under	Write "M" for Males	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow,"	If in Ireland, state in what County or City; if else-	Write the word "Inish" in this column opposite the name of each person who speaks Inish only, and the words "Inish & English"	Dita.
	Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. - Christian Name. Surname.	other relative; "Visitor," "Boarder," "Servant," &c.	themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	"Read" only, or "Cannot Read."	Birth- day.	one	and "F" for Females	OF	"Widow," or "Not Married."	where, state the name of the Country.	opposite the names of those who can speak both langu- ages. In other cases no entry should be made in this column.	Write the respective infirmities opposite in name of the afflicted person.
1	James M. Nevon	Head off	ing Dreslyterian	Read fronte	65		11	France + account Au	+ Marie	Bonny Dear	1	
2	Mary Jane me Heoron	hife	Dresly Frie	Red twite	57		70	Farmer wife	- ruena	Comen Terry		
3	tannie D. Me Kerron	Daughor	greal Frie	Read troute	23		74	Harmy bank	tother	s leaunt Ly po.	-c	
4	James B Julieron	Lon	Joely Frian	Read Morte,	20		A	Farmer son	tothern	o bount my	via	
5	Robert 6. Interva	Son	wely triin	Pard Houte	18		M	Icholas	do	leven in Ly	v	
6	Samuel to M. Theowa	Son	Do shoria	Pea Houte	16.		M	Scholar	do	County y	The	
7	Fromas & ble Theore	Son	Desy prilas	Read North	13		W	Cololar	a,	County Ly	· ·	
8	Winiped of 64 Thouse	Daught	Troly serien	Read North	9		7	Levolar	di	Covering Lype		
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2	•	1										
3					1							
4												
15							NO B					

I hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

James Me Howa

(Signature of Head of Family).

Villiam Stowe Level Signature of Enumerator.