## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 29

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD.  Subject to the above instruction, the Name of the Head of the Family should be written first:		RELATION to Head of Family.	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7.  For Infants under one		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage	Children b present If no chil alive, writ	oorn alive to Marriage, ldren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	Write the respective infirmities opposite the name of the afflicted person.
									If less than one year, write "under one."	Total Children born alive.	Children still living.			
1.	2.	3.	4	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
James	Hudson	Head	6h. B Ireland	Connet Bod or write	54		agric. Labourer	married	-	_	_	G. Berry.	_	
Jane	Hudson	wife	Ch. of Ireland	Reasonly	-	49	_	married	28	7	5	Co. berry	- 104	_
Bella	Hudson	daughter			-	12	Scholar	Single	_	- %	-	Co. Tyrone	_	-
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	No Persons ABSENT on 2nd, to be entered her merated elsewhere) where TRAVELLING, &c., do RETURN HOME ON M.  Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants,  Christian Name.  1.  James	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  James  Hudson  Hudson  Hudson	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  James  Hudson  Mife	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Land  Land  Land  Ch. J. Juland  Jane  Weight, State whether "Head of Family," or "Head of Family," or "Wigion, or Religious Denomination, or Religious Denomination, or Religion, or Religious Denomination, or Religion, or Religious Denomination, or Religious Denomination, or Wigitor, "Son,"  "Boarder," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," Denomination, or Body to which they belong.]  Christian Name.  Land  Lan	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  State whether "Head of Family," or "Wite," or other Relative; "Or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Church, Denomination, or Body to which they belong.]  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves than," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  State here the particular Religious Denomination, to which each person belongs.  Wite," "Son," "Boarder," "Boarder," "Servant," "Boarder," "B	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thaveling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Profession.  State here the particular Realigious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  to Head of Profession.  State here the particular Realigious Denomination, to Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  James Huddon Family.  Insert A each name of Males and Write, "can of Males and Write," can or "Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Body to which they belong.]  Ages of Males.  James Huddon Femily State here the particular Realigion, or Religious Denomination, or Write, "Cannot Read" only, or "Cannot Read" only, or "Cannot Read" only, or "Cannot Read" only or "Cannot Read" on "Cannot Read"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated sisswhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monbax, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of the Family should be written first; "Son," "Boarder," "Boarder," "Servant," "Evisitor," "Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  To the Head of Family.  State here the particular Religious Denomination, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Sur	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated isserbery) who may be out at Woux or Transelling, dee., during that Night, and who Returns Home on Monbay, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  1. 2. 3. 4. 5. 6. 7.  Surname.  The Head of Family.  Transelling and Sex.  State here the particular Religious Denomination, to which each person belongs. Insert Age opposite each name—the Ages of Males in column 6, and the Ages of Family.  Trade, or other Employment of each person belongs.  Trade, or other Employment of each of the each name of the members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Defore filling this column you are requested to read the instructions on the other side.  State here whether here or she can "Read and Write," can of the each of the each of the each of the Particular Rank, Profession, Or Coccupation.  State here whether here or she can "Read and Write," can of the each name. The each name of the Particular Rank, Profession, Or Coccupation.  State here whether here whether here or she can "Read and Write," can of the each of the each of the each of the each name of the Particular Rank, Profession, and the Ages of Formales in column 7, which, and the Ages of the each name of the Particular Rank, Profession, and the Ages of Formales in column 7, "Cannot Read" only, "2 months," "3 months," "4 months," "4 months," "5 months," "5 months," "5 mo	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated sheethere) the may be out at Work or Travelling, dee, during that Night, and who belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Pemales in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  State here whether he or she can "Read not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  Land of Family.  State whether the particular Repair on the Alege opposite each name:—the Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 month," "2 months," &c.  Widower, "Widow." "2 months," &c.  Christian Name.  Surname.  Land of Head of Family.  State whether the particular Repair of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 month," "2 month," "2 month," "2 months," &c.  Ages of of wives, adapthers, or other female relatives solely engaged in domestic duties at home.]  Before filling this column you are requested to read the instructions on the other side.  Land of the Abovar April Sanch Christian Name.  Land Christian Name.  Land Christian Rank, Profession, Trade, or other Employment of each person satted the age of Males in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 month," "3 month," "3 month," "4	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsewhere) who may be out at Wouse or Translet, and of the Family, should be written first; or other life and of the Family should be written first; or other life and of the Family should be written first; or other life and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10.  State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the particular Read," or she can "Read" only, or she can "Read" only, or she can "Read" only, or other females in column 7. "Cannot Read."  "Cannot Read."  "State here whether he females in column 7. "Cannot Read."  "Cannot Read."  "Cannot Read."  "Short Age opposite each name:—the Ages of Males in column 7. Females in column 7. Trade, or other Employment of each or she can "Read" only, or receiving as School, or receiving a School, or receiving as Trade, or other Employment of each or whether he or war state the age in months, as "under 1" "Widow". "Cannot Read."  "Cannot Read."  "Cannot Read."  "Widow". "Shorter, "Servants, &c.  The shorter of the Particular Rank, Profession, Trade, or other Employment of each or whether he or war strending a School, or receiving as tending a School, or receiving as tending a School, or receiving as tending a School, or receiving months, as "under 1" "Widow". "Annuel" of wives, daughters, or other female of wives and with the returned as Scholars.  No fermiles in column 7. Trade, or other Employment of each or whether he age in months, as "under 1" "Widow". "Single." "Wid	NAME AND SURNAME.  To the dead of Family.  No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated alsewhere) who may be out at Wonk or Translation, dee, during that Night, and who extrum Rhome on Mossway, April 2nd, and the Ages of Males in column 7. For Infants under one and the Ages of Males in column 7. For Infants under one and the Ages of Males in column 7. For Infants under one and the Ages of Males in column 7. 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State the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7. Trade, or other Employment of seach name:—the Ages of Males in column 7. Trade, or other Employment of seach name:—the Ages of Males in column 7. Trade, or other Employment of seach name:—the Ages of Males in column 7. Trade, or other Employment of seach name:—the Ages of Males in column 7. Trade, or other Employment of seach name:—the Ages of Males in column 7. Trade, or other Employment of seach name:—the Ages of Males in column 7. Trade, or other Employment of seach name:—the Ages of Males in column 7. Trade, or other Employment of seach name:—the Ages of Males in column 7. Trade, or other Employment of seach name:—the Ages of Males in column 7. Trade, or other Employment of seach name:—the Ages of Males in column 7. Trade, or other Employment of seach name:—the Ages of Males in column 7. Trade, or other Employment of seach name:—the Ages of Males in column 7. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Gco. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Monthson Stanture of Enumerator.

I believe the foregoing to be a true Return.

James Hudfon Signature of Head of Family.