CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL

|       | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. |          | "Head of<br>Family," or<br>"Wife,"<br>"Son,"<br>"Daughter,"<br>or other | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination | EDUCATION.  | Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. |                        | RANK, PROFESSION, OR OCCUPATION.   | in this House on the night of SU |  |  | WHERE BORN.                  | IRISH LANGUAGE.  |   |   |
|-------|--|----------|---|--|---|--|------------------------|--|----------------------------------|--|--|------------------------------|--|---|---|
| mocr. |  |          |   |  | State here whether he<br>or she can "Read<br>and Write," can<br>"Read" only, or<br>"Cannot Read." |  |                        | Trade, or other Employment of each<br>person. Children or young persons<br>attending a School, or receiving<br>regular instruction at home, should | Whether "Married," "Widower,"    | State for each Married Woman entered on this Schedule the number of :— |  |                              | Write the word "Irish" in this                           | Blind;<br>Imbecile or Idi<br>or Lunatic.  |   |
|       |  |          |   |  |   |  |                        |  |                                  | years the  | Children born alive to<br>present Marriage.<br>If no children born<br>alive, write "None"<br>in column 11. |                              | City; if elsewhere,<br>state the name of<br>the Country. | only, and the words "IRISH & ENGLISH" opposite the names of those who can speak | Write the respective infirmition opposite the name of the attitute. |
| -     | Christian Name.  | Surname. | Man 1   | Body to which they belong.]  |   | Ages<br>of<br>Males.   | Ages<br>of<br>Females. | Before filling this column you are requested to read the instructions on the other side.   |                                  | than one<br>year, write<br>"under<br>one."                             | Total<br>Children<br>born<br>alive.  | Children<br>still<br>living. |  | both languages. In<br>other cases no entry<br>should be made in<br>this column. | narcon  |
| 1     | norgaret   | fill     | of Tomily   | th of reland   | Real poils  | 6.   | 7.                     | 8.   | 9.                               | 10.  | 11.  | 12.                          | 13.  | 14.   |   |
| 1     | William,   | reebam   | lengt !   | che land   | A dis   | -  | 69                     | fames !  | ridou                            | -  |  | /                            | ( Leans  |   | 15.   |
|       | menta  | Freebum  | Lange A   | ch of hela   | a swell   | 34   | -                      | From Servant   | single                           | _  |  |                              | Cohron   | / -   |   |
|       |  |          | COOK  | and melan  | a otwoite   | -  | 28                     | Mastis Lovant  | Lig6                             | _  | -  | -                            | O hearn  | 7   | •   |
| -     |  |          |   |  |   |  |                        |  |                                  |  |  |                              | - Comp   | -   |   |
|       |  |          |   |  |   |  |                        |  |                                  |  |  |                              |  |   |   |
| -     |  |          |   |  |   |  |                        |  |                                  |  |  |                              |  |   |   |
|       |  |          |   |  |   |  |                        |  |                                  |  |  |                              |  |   | -   |
| -     |  |          |   |  |   |  |                        |  |                                  |  |  |                              |  |   |   |
| _     | -  |          |   |  |   |  |                        |  |                                  |  |  |                              |  |   |   |
| -     |  |          |   |  |   |  |                        |  |                                  |  |  |                              |  |   |   |
|       |  |          |   |  |   |  |                        |  |                                  |  |  |                              |  |   |   |
| _     |  |          |   |  |   |  |                        |  |                                  |  |  |                              |  |   |   |
|       |  |          |   |  |   |  |                        |  |                                  |  |  |                              |  |   |   |
|       |  |          |   |  |   |  |                        |  |                                  |  |  |                              |  | /   |   |
|       |  |          |   |  |   |  |                        |  |                                  |  |  |                              |  | /   |   |

regging Return is several by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Margarh Pitt Signature of Head of Family.

Signature of Enumerator.